

# Commission Meeting Agenda



## Mayor

Samuel D. Cobb

## City Commission

R. Finn Smith – District 1  
Christopher R. Mills – District 2  
Larron B. Fields – District 3  
Joseph D. Calderón – District 4  
Dwayne Penick – District 5  
Don R. Gerth – District 6

## City Manager

Manny Gomez

*July 15, 2024*



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

**Monday, July 15, 2024 - 6:00 p.m.**

Sam D. Cobb, Mayor

R. Finn Smith  
Commissioner – District 1

Joseph D. Calderón  
Commissioner – District 4

Christopher R. Mills  
Commissioner – District 2

Dwayne Penick  
Commissioner – District 5

Larron B. Fields  
Commissioner – District 3

Don R. Gerth  
Commissioner – District 6

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**A G E N D A**

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the July 1, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming the Week of July 22 - 26, 2024, as "*Hobbs Campaign for Grade-Level Reading*"



3. Recognition of City Employees - Milestone Service Awards for the Month of July, 2024 (*Manny Gomez, City Manager*)
  - 5 years – Maria Gonzalez De Leyva, Recreation Department
  - 5 years – Brandon Pittman, Hobbs Fire Department
  - 5 years – Kyle Hernandez, Hobbs Police Department
  - 5 years – Manuel Guerrero, Hobbs Police Department
  - 10 years – Lorenzo Villarreal, Utilities Department
  - 15 years – John Able, Hobbs Fire Department
  - 20 years – Elizabeth Fields, Recreation Department

**PUBLIC COMMENTS** (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

**CONSENT AGENDA** (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

4. Resolution No. 7504 – Authorizing the Removal of Accounts Receivable for Water, Garbage and Sewer Services that have been Determined to be Uncollectable for the Period of July 1, 2019, through June 30, 2020 (*Tim Woomeer, Utilities Director*)
5. Resolution No. 7505 – Approving the Final Plat for Northland Estates West Subdivision Located Outside the City Limits as Requested by Berry & Gomez, LLC (*Todd Randall, Assistant City Manager*)
6. Resolution No. 7506 – Approving the Final Plat for Trinity Estates Subdivision, Unit 2, as Requested by Stuard Homes, LLC (*Todd Randall, Assistant City Manager*)

## **DISCUSSION**

7. CTECH Quarterly Report for June 2024 (*Jose Mares, Director of Career and Technical Education, Hobbs Municipal Schools*)

## **ACTION ITEMS** (*Ordinances, Resolutions, Public Hearings*)

8. **PUBLIC HEARING:** Resolution No. 7507 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42460 for a Transfer of Ownership of Liquor License No. 0679 Located at 3400 North Dal Paso, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)

9. PUBLIC HEARING: Resolution No. 7508 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42476 for a Transfer of Ownership of Liquor License No. 0798 Located at 1600 North Grimes, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
10. PUBLIC HEARING: Resolution No. 7509 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42553 for a Transfer of Ownership of Liquor License No. 0318 Located at 3000 North Grimes, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
11. PUBLIC HEARING: Resolution No. 7510 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42590 for a Transfer of Ownership of Liquor License No. 0319 Located at 5000 North Lovington Hwy., Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
12. PUBLIC HEARING: Resolution No. 7511 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42558 for a Transfer of Ownership of Liquor License No. 0413 Located at 2405 North Dal Paso, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
13. PUBLIC HEARING: Resolution No. 7512 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #21307 for a Transfer of Ownership of Liquor License No. 0399 Located at 808 East Marland, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
14. PUBLIC HEARING: Resolution No. 7513 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42543 for a Transfer of Ownership of Liquor License No. 0856 Located at 712 West Marland, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
15. PUBLIC HEARING: Resolution No. 7514 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42475 for a Transfer of Ownership of Liquor License No. 0646 Located at 3305 West Marland, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
16. PUBLIC HEARING: Resolution No. 7515 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42437 for a Transfer of Ownership of Liquor License No. 0707 Located at 718 West Millen, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
17. PUBLIC HEARING: Resolution No. 7516 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42554 for a Transfer of Ownership of Liquor License No. 0292 Located at 1115 South Dal Paso, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
18. Resolution No. 7517 – Authorizing a Professional Services Agreement with the Economic Development Corporation of Lea County for FY 24-25 (*Valerie Chacon, City Attorney*)

19. Resolution No. 7518 – Authorizing a Professional Services Agreement with the Boys and Girls Club of Hobbs in the Amount of \$180,000.00 Regarding Operations and a Summer Program (*Doug McDaniel, Recreation Director*)
20. Consideration of Approval of RFP #550-24 to Provide Agent of Record Services for Health, Life and Disability Insurance Services and Recommendation to Award Proposal to HUB International (*Nicholas Goulet, Human Resources Director*)

### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

21. Next Meeting Dates:

- **City Commission Regular Meeting:**
  - Monday, August 5, 2024, at 6:00 p.m.
  - Monday, August 19, 2024, at 6:00 p.m.

### **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.



**CITY OF HOBBS**  
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

**SUBJECT: City Commission Meeting Minutes**

DEPT. OF ORIGIN: City Clerk's Office  
DATE SUBMITTED: July 10, 2024  
SUBMITTED BY: Jan Fletcher, City Clerk

**Summary:**

The following minutes are submitted for approval:

- Regular City Commission meeting held on July 1, 2024

**Fiscal Impact:**

Reviewed By: \_\_\_\_\_  
Finance Department

N/A

**Attachments:**

Minutes as referenced under "Summary".


**Legal Review:**

Approved As To Form: \_\_\_\_\_  
City Attorney

**Recommendation:**

Motion to approve the minutes as presented.

Approved For Submittal By:

  
\_\_\_\_\_  
Department Director  
  
\_\_\_\_\_  
City Manager

**CITY CLERK'S USE ONLY  
COMMISSION ACTION TAKEN**

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_  
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Other \_\_\_\_\_ File No. \_\_\_\_\_

Minutes of the regular meeting of the Hobbs City Commission held on Monday, July 1, 2024, in the City Commission Chamber, 200 East Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico. This meeting was also broadcast via Livestream on the City's website at [www.hobbsnm.org](http://www.hobbsnm.org).

**Call to Order and Roll Call**

Mayor Sam Cobb called the meeting to order at 6:00 p.m. and welcomed everyone to the meeting. The City Clerk called the roll and the following answered present:

Mayor Sam D. Cobb  
Commissioner Joseph D. Calderón  
Commissioner Larron B. Fields  
Commissioner Dwayne Penick (*attended via telephone*)  
Commissioner Don Gerth  
Commissioner Chris Mills (*arrived at 6:05 p.m.*)  
Commissioner R. Finn Smith

Also present:

Manny Gomez, City Manager  
Todd Randall, Assistant City Manager  
Valerie Chacon, City Attorney  
Medjine Desrosiers-Douyon, Deputy City Attorney  
Bobby Arther, Municipal Judge  
August Fons, Police Chief  
Shane Blevins, Deputy Police Chief  
Marina Barrientes, Police Lieutenant  
Danny Garrett, Police Captain  
Missy Funk, Animal Adoption Center Supervisor  
Jessica Silva, Code Enforcement Superintendent  
Mark Doportto, Fire Chief  
Ryan Herrera, Deputy Fire Chief  
Adam Marinovich, Fire Captain Inspector  
Tony Alarcon, Fire Inspector  
Toby Spears, Finance Director  
Nicki Lawless, Library Director  
Doug McDaniel, Recreation Director  
Bryan Wagner, Parks and Open Spaces Director  
Lou Maldonado, Parks and Open Spaces Superintendent  
Matt Hughes, Rockwind Superintendent  
Nicholas Goulet, Human Resources Director  
Selena Estrada, Risk Management  
Tracy South, Assistant HR Director  
Chad Littlejohn, Marketing Coordinator  
Jan Fletcher, City Clerk  
Alyxandra Salas, City Clerk Record Specialist  
15 citizens



### **Invocation and Pledge of Allegiance**

Commissioner Fields delivered the invocation and Commissioner Gerth led the Pledge of Allegiance.

### **Approval of Minutes**

Commissioner Calderón moved the minutes of the regular meeting of June 3, 2024, be approved as written. Commissioner Gerth seconded the motion and roll call vote was recorded as follows: Smith yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried.

### **Proclamations and Awards of Merit**

Mr. August Fons, Police Chief, recognized Captain Marina Barrientes for graduating as a member of the 290<sup>th</sup> session of the FBI National Academy which took place in Quantico, Virginia, on June 6, 2024. He stated that Capt. Barrientes is the first female officer in the department's history and one of the few Hobbs officers to complete the program. He stated she started her career in 2011, has obtained a bachelor's degree in criminal justice from the University of Phoenix, has led the department in several different divisions, and has been recognized for her outstanding leadership by several individuals in the law enforcement profession. Chief Fons thanked Capt. Barrientes for all of her continued hard work and contributions to the community.

Chief Fons recognized the Police Academy's recent graduates from May 24, 2024. He introduced Officers Ashley Herrera, James VanZandt, Dylan Weinstein, Edgar Rios, Jonah Trevino, and Joshua Morales. He thanked all of the officers for their service and congratulated them on their completion of the academy.

Chief Fons also recognized Officer Reanna Alarcon who was selected as the Public Safety Officer of the year by the Hobbs Chamber of Commerce. He stated her work throughout the year is greatly appreciated.

Mr. Manny Gomez, City Manager, recognized and congratulated Mr. Tony Alarcon, who also attended the Police Academy, and is the spouse of Officer Reanna Alarcon. He commended him for the work he has done as a Fire Investigator with the Hobbs Fire Department and stated that it is important for the Fire Investigators for the Hobbs Fire Department, Mr. Alarcon and Mr. Adam Marinovich, to be able to complete and finalize an investigation from beginning to end which could lead to arrests.

Mayor Cobb proclaimed the month of July as "*Parks and Recreation Month*". He presented the Proclamation to Mr. Bryan Wagner, Parks and Open Spaces Director, and Mr. Doug McDaniel, Recreation Director. Mr. McDaniel explained the celebration activities which are scheduled on July 3, 2024 starting at 4:30 p.m. at Harry McAdams Park and the Hobbs Industrial Air Park. He also stated that Movies Under the Stars

will be ongoing throughout the summer at various locations, along with other summer activities including Summer Recess, Summer Sports Programs and swim lessons at the Core. He thanked all of the staff for their hard work and commitment throughout the community of Hobbs.

Commissioner Fields inquired about the purchase of fireworks within the City of Hobbs.

Mr. Adam Marinovich, Fire Captain, stated the standards regarding fireworks are still the same. All aerial fireworks are banned. Fireworks that remain on the ground, such as fountains and sparklers, are allowed. Capt. Marinovich stated all fireworks, even aeriels, can be used at the Hobbs Industrial Air Park on July 4<sup>th</sup>, July 5<sup>th</sup> and July 6<sup>th</sup> within the designated fire safety zones.

Mr. Shawn Williams, Fire Marshal, explained there are fireworks stands located within the City limits, licensed through the City of Hobbs, which include the sale of fireworks that are considered safe and sane. These stands are located at Walmart, Big Lots, Albertson's and 800 East Bender. All other fireworks stands are located outside the City limits and the public should proceed with caution before purchasing from them.

### **Public Comments**

None.

### **Consent Agenda**

None.

### **Discussion**

None.

### **Action Items**

#### **Resolution No. 7501 – Relating to the Deletion and Removal of a Crematorium from the Hobbs Animal Adoption Center Inventory**

Ms. Jessica Siva, Code Enforcement Superintendent, stated the Hobbs Police Department, Community Services Division, is requesting to delete from its inventory and dispose of one Power Pack 2 Crematorium located at the Hobbs Animal Adoption Center. She stated the crematorium is no longer functional and will be destroyed and deleted from fixed assets. Ms. Silva stated International Crematorium Services will pick up the crematorium and properly dispose of it.

There being no discussion, Commissioner Calderón moved to adopt Resolution No. 7501 as presented. Commissioner Fields seconded the motion and roll call vote was

recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

Resolution No. 7502 – Authorizing a Memorandum of Understanding with the University of the Southwest for Use of the University's Kitchen for Senior Meal Services

Mr. Doug McDaniel, Recreation Director, stated the Recreation Department is seeking approval to execute a Memorandum of Understanding with the University of the Southwest for use of the University's kitchen to prepare meals for the Senior Center. The previous two agreements were at a cost of \$1,000.000 per month and the USW has asked for an increase to \$1,500.00 per month. Mr. McDaniel stated this would be the third such agreement between the parties. He stated the Senior Center has served, to date, a total of 44,403 meals which have been prepared by Great Western Dining and then delivered/served by the Hobbs Senior Center staff in FY 24.

Mayor Cobb stated this has been a great partnership with the USW and the City is very appreciative they have allowed their facility to be used to provide meals for the Seniors in our community.

Commissioner Smith disclosed his wife is employed at University of the Southwest and he will abstain from voting on the item.

There being no further discussion, Commissioner Gerth moved to adopt Resolution No. 7502 as presented. Commissioner Calderón seconded the motion and roll call vote was recorded as follows: Smith abstain, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

Resolution No. 7503 – Authorizing a Grant Application with the Health Resources and Services Administration Community Project Funding/Congressionally Directed Spending in the Amount of \$400,000.00 for the Purchase of an Ambulance

Mr. Ryan Herrera, Deputy Fire Chief, stated that the Hobbs Fire Department is seeking approval for Congressionally Directed Funds from the Health Resources and Services Administration for the purchase of an ambulance. He stated the total cost of the grant is \$400,000.00 with no matching funds required from the City, resulting in no fiscal impact on the City of Hobbs.

There being no discussion, Commissioner Smith moved to adopt Resolution No. 7503 as presented. Commissioner Calderón seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

**Comments by City Commissioners, City Manager**

Mr. Gomez congratulated Officer Barrientes on her graduation from the FBI Academy and the new graduates of the Police Academy of the Hobbs Police Department.

Mr. Gomez reminded the community of the Independence Day festivities and safe zones. He encouraged the community to do their part to have a happy and safe holiday.

Commissioner Gerth congratulated Officer Barrientes and all of the graduates from the Police Academy. He thanked all City Staff for the hard work that continually do in the community.

Commissioner Fields congratulated all of the newest Police Officers and encouraged the public to be safe this holiday.

Commissioner Calderón thanked the Police Officers for the job they do and congratulated the newest officers on their graduation.

Commissioner Penick congratulated Officer Barrientes on all of her accomplishments.

Commissioner Smith stated he appreciated the service of all the Police Officers present and congratulated them on their accomplishments.

**ADJOURNMENT**

There being no further business or comments, Commissioner Calderón moved that the meeting adjourn. Commissioner Gerth seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried and the meeting adjourned at 6:30 p.m.

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SAM COBB, Mayor

ATTEST:

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JAN FLETCHER, City Clerk



**PROCLAMATIONS**

**AND**

**AWARDS OF  
MERIT**



Office of the Mayor  
Hobbs, New Mexico

## PROCLAMATION

**WHEREAS**, the citizens of the City of Hobbs stand firmly committed to promoting reading as the catalyst for our student's future academic success, their preparation for America's jobs of the future, and their ability to compete in a global economy; and

**WHEREAS**, the Hobbs Campaign for Grade-Level Reading has provided significant leadership and engaged communities to mobilize in removing barriers, expanding opportunities and assisting parents in fulfilling their roles and responsibilities to serve as full partners in the success of their children; and

**WHEREAS**, the City of Hobbs alongside more than 40 partners including the Hobbs Municipal Schools, United Way of Lea County, Nor-Lea Hospital District, Literacy Coalition of the Permian Basin, Hobbs Public Library, JF Maddox Foundation, Lea County Early Childhood Coalition and the Boys and Girls Club of Hobbs come together to inspire, support and celebrate the Hobbs Campaign for Grade-Level Reading's work to ensure on-track development by the end of kindergarten and reading proficiently by the end of third grade - both critical to the early school success that predicts later school achievement and high school graduation, the first rung of the "success sequence" leading to employment and earnings; and

**WHEREAS**, the Hobbs Campaign for Grade-Level Reading calls on the residents of Hobbs to make grade-level reading a priority and commit to working together to ensure early school success for children growing up in economically challenged, fragile and otherwise marginalized families; and

**NOW, THEREFORE**, I Sam D. Cobb, Mayor of the City of Hobbs, New Mexico, do hereby proclaim July 22nd – July 26th, 2024 as

### "HOBBS CAMPAIGN FOR GRADE-LEVEL READING WEEK"

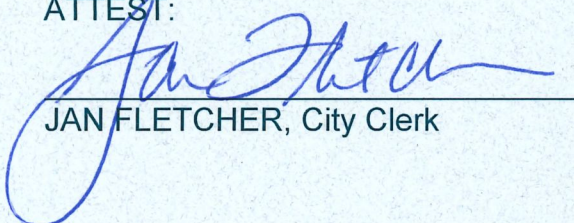
**IN WITNESS WHEREOF**, this body enthusiastically endorses the Hobbs Campaign for Grade-Level Reading and recommits the City of Hobbs to engage in programs and activities to prepare America's children for college, careers, and active citizenship.

I have hereunto set my hand this 15th day of July, 2024 and cause the seal of the City of Hobbs to be affixed hereto.



SAM D. COBB, Mayor

ATTEST:



JAN FLETCHER, City Clerk





# July Milestones 2024

## **5 Years**

Maria Gonzalez De Leyva	CORE Custodian	07/08/2019
Brandon Pittman	Driver Engineer	07/15/2019
Kyle Hernandez	Police Officer	07/15/2019
Manuel Guerrero	Police Officer - EIC	07/29/2019

## **10 Years**

Lorenzo Villarreal	Meter & Service Supv	07/28/2014
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## **15 Years**

John Able	Fire Captain	07/08/2009
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## **20 Years**

Elizabeth Fields	Lead Teen Rec Worker	07/04/2004
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# **CONSENT AGENDA**



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Resolution to Remove Uncollectable Utility Accounts

DEPT. OF ORIGIN: Utility Department
DATE SUBMITTED: July 2, 2024
SUBMITTED BY: Tim Woomer, Utilities Director

Summary:
Accounts receivable for the period of June 2019 through June 2020 resulting from water, garbage and sewer services totaling \$17,516.91 are deemed uncollectable based on efforts made to collect on the account and locate the debtor. In accordance with 3-37-7, NMSA 1978 account with balances resulting from activity four years or older are to be removed from the list of accounts receivable to the City of Hobbs.

Fiscal Impact: Reviewed By: Valerie S. Chacon
Finance Department
There would be no fiscal impact on a cash basis of accounting.

Attachments:
Resolution. Uncollectable accounts.

Legal Review: Approved As To Form: Valerie S. Chacon
City Attorney

Recommendation:
Approve the resolution to remove the uncollectable accounts from the list of accounts receivable.

Approved For Submittal By:
Tim Woomer
Department Director
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7504

A RESOLUTION AUTHORIZING THE REMOVAL OF  
ACCOUNTS RECEIVABLE FOR WATER, GARBAGE AND SEWER SERVICES  
THAT HAVE BEEN DETERMINED TO BE UNCOLLECTABLE  
FOR THE PERIOD OF JULY 1, 2019 THROUGH JUNE 30, 2020

WHEREAS, the City of Hobbs Water Department has determined that certain accounts have been deemed uncollectable based on efforts to collect on accounts and to locate the debtor; and

WHEREAS, according to NMSA 1978, §3-37-7, that accounts with balances resulting from activity that is four years old or older be removed from the list of accounts receivable; and

WHEREAS, for the period of July 1, 2019, through June 30, 2020, the amount of uncollectable accounts total \$17,516.91.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor is hereby authorized and directed to approve the removal of uncollectable accounts for water, garbage and sewer in the amount of \$17,516.91.

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July 2024.

\_\_\_\_\_  
SAM D COBB, MAYOR

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



# Utility Billing

## Collections Proof List

User: klewis  
 Printed: 06/05/2024 - 2:14PM  
 Sort By: Account Number  
 Batch: 02024.06.2024 - Write Offs



Account No Customer Name	Reference No	Tax Lot	WTR DEP	SWR	GBG	MIS	PEN
005259-001	41-02-1325		0.00	0.00	-38.23	0.00	0.00
LUCIA VILLALOBOS			0.00	0.00	0.00	0.00	0.00
006021-000	42-01-0445-05		-49.43	-18.06	-49.16	0.00	0.00
ROSENDA DOMINGUEZ			0.00	0.00	0.00	0.00	0.00
006038-000	02-01-0538		-5.88	-21.07	-27.04	0.00	0.00
ROBERT WATSON			0.00	0.00	0.00	0.00	0.00
006525-005	10-01-0130		-3.18	-4.21	-22.79	0.00	0.00
BELEM HERNANDEZ			0.00	0.00	0.00	0.00	0.00
007312-000	43-03-1551-05		-41.11	-52.22	-663.75	0.00	-15.00
CAPROCK DIESEL			0.00	0.00	0.00	0.00	0.00
008302-001	41-03-2205-03		-1.60	-3.53	-39.37	0.00	0.00
PRISCILLA ROE			0.00	0.00	0.00	0.00	0.00
009325-000	05-04-2965-03		-40.16	-27.39	-74.56	0.00	-25.00
MARTHA HUCKABEE			0.00	0.00	0.00	0.00	0.00
009692-000	06-01-0480-01		0.00	-0.76	-11.47	0.00	0.00
CASEY SHANER			0.00	0.00	0.00	0.00	0.00
009797-002	10-07-4285		-63.33	-106.48	-192.44	0.00	0.00
VIRGINIA ARCIDEZ			0.00	0.00	0.00	0.00	0.00
010159-000	06-04-2445-02		0.00	0.00	-16.98	0.00	0.00
JIM MC ILROY			0.00	0.00	0.00	0.00	0.00
010623-002	13-04-2648		-7.96	-33.23	-37.50	0.00	0.00
BOBBIE ALLEN			0.00	0.00	0.00	0.00	0.00
010701-001	14-03-2492		-53.88	-76.05	-58.99	0.00	0.00
ISRAEL GOMEZ			0.00	0.00	0.00	0.00	0.00
011570-000	07-05-4705-18		-30.78	-83.69	-24.58	0.00	0.00
LOURDES BAEZA			0.00	0.00	0.00	0.00	0.00
012209-000	08-02-1605-02		-52.75	-27.09	-73.74	0.00	-35.00
WILLIE FAGAN			0.00	0.00	0.00	0.00	0.00
014212-000	10-05-3005-13		-7.74	-10.89	-59.54	0.00	0.00
CASSONDRALANDRUM			0.00	0.00	0.00	0.00	0.00
014310-000	10-06-3420-01		-8.82	-18.22	-42.60	0.00	0.00
RICK FULCHER			0.00	0.00	0.00	0.00	0.00

Account No Customer Name	Reference No	Tax Lot	WTR DEP	SWR	GBG	MIS	PEN
014729-000	11-01-0515		-17.51	-48.83	-13.93	0.00	0.00
L REEVES			0.00	0.00	0.00	0.00	0.00
014865-003	05-02-1360		0.00	0.00	-19.50	0.00	0.00
REGINA LUCAS			0.00	0.00	0.00	0.00	0.00
015222-000	51-04-2330		-67.75	-118.38	-1,504.87	0.00	0.00
KMART7016%FACIQMS1139			0.00	0.00	0.00	0.00	0.00
016033-000	12-04-3780		-4.47	-47.66	-47.77	0.00	0.00
RUBEN CALDERON			0.00	0.00	0.00	0.00	0.00
016495-002	45-02-1125		0.00	0.00	-11.32	0.00	0.00
RYAN LARMON			0.00	0.00	0.00	0.00	0.00
016631-004	07-02-2015		-8.94	-4.77	-18.17	0.00	0.00
LATASHA FRANKLIN			0.00	0.00	0.00	0.00	0.00
017998-001	13-05-4385		-72.33	-194.42	-98.32	-325.00	0.00
BRYAN CREACH			0.00	0.00	0.00	0.00	0.00
018056-000	14-02-1750-00		-3.67	-8.73	-23.76	0.00	0.00
P GIBBINS			0.00	0.00	0.00	0.00	0.00
018738-004	14-05-4145		-148.98	-313.66	-134.36	0.00	0.00
TIMOTHY WILLIAMS			0.00	0.00	0.00	0.00	0.00
018931-001	07-06-5810		-14.39	-38.60	-41.17	0.00	0.00
RAMON ENRIQUEZ			0.00	0.00	0.00	0.00	0.00
019108-000	15-02-0985-01		-6.83	-12.21	-49.16	0.00	0.00
JUDY HAY			0.00	0.00	0.00	0.00	0.00
019370-002	06-03-1210		-15.40	-79.52	-55.72	0.00	0.00
SHANNON NAVARRETTE			0.00	0.00	0.00	0.00	0.00
019441-001	14-04-3675		-8.34	-9.21	-28.34	0.00	0.00
TERESA PRUDENCIO			0.00	0.00	0.00	0.00	0.00
019524-000	15-04-2855		-16.49	-51.74	-31.14	0.00	0.00
LUIS CENISEROS			0.00	0.00	0.00	0.00	0.00
020371-006	56-01-2205		0.00	0.00	-7.42	0.00	0.00
TAOS ST MH PARKS LLC			0.00	0.00	0.00	0.00	0.00
020371-007	47-02-133100		0.00	0.00	0.00	-10.78	0.00
TAOS ST MH PARKS LLC			0.00	0.00	0.00	0.00	0.00
020486-002	19-01-0264		-45.76	-97.41	-81.11	0.00	-15.00
JOANNA PARKER			0.00	0.00	0.00	0.00	0.00
020972-000	16-04-4350-08		-6.83	-9.03	-39.90	0.00	0.00
CHRIS HILBURN			0.00	0.00	0.00	0.00	0.00
023093-005	15-02-1135		-54.93	-322.19	-111.72	0.00	0.00
KENNETH HOURNBUCKLE, JR			0.00	0.00	0.00	0.00	0.00
023271-003	15-02-1075-02		-33.55	-100.40	-52.13	0.00	0.00
CHARLES GREEN			0.00	0.00	0.00	0.00	0.00

Account No	Reference No	Tax Lot	WTR DEP	SWR	GBG	MIS	PEN
024300-000	14-02-0890-00		0.00	0.00	-52.20	0.00	0.00
JANA WOOD			0.00	0.00	0.00	0.00	0.00
024300-002	14-02-0892		-558.68	0.00	0.00	0.00	0.00
JANA WOOD			0.00	0.00	0.00	0.00	0.00
025090-001	16-02-2565		0.00	-61.69	0.00	0.00	0.00
LINDA BAZE			0.00	0.00	0.00	0.00	0.00
026385-000	12-05-4840		-23.39	-31.84	-65.55	0.00	-15.00
JESUS MORENO			0.00	0.00	0.00	0.00	0.00
027241-003	02-04-2745		0.00	-1.54	-17.21	0.00	0.00
DIANA BELL			0.00	0.00	0.00	0.00	0.00
027360-002	14-01-0640		-11.17	-53.14	-35.23	0.00	0.00
JENNIFER PIXLEY			0.00	0.00	0.00	0.00	0.00
029550-001	01-05-4260		-308.33	-29.89	-43.26	0.00	0.00
SHEILA ANGEL			0.00	0.00	0.00	0.00	0.00
029787-003	17-04-5001		0.00	0.00	-2.66	0.00	0.00
NAOMI ROBLES			0.00	0.00	0.00	0.00	0.00
030242-001	11-02-0905		-30.23	-45.63	-79.48	0.00	0.00
KATHIE HALL			0.00	0.00	0.00	0.00	0.00
030424-003	07-05-4720		-214.42	-19.93	-13.93	0.00	0.00
MAURA QUIROGA			0.00	0.00	0.00	0.00	0.00
030463-000	05-05-3605		-6.84	-11.53	-34.27	0.00	0.00
BRENDA ARMENDARIZ			0.00	0.00	0.00	0.00	0.00
032064-000	50-01-0425		-27.09	-158.17	-89.99	0.00	0.00
JEROME DUNLAP			0.00	0.00	0.00	0.00	0.00
032313-000	01-01-0200		0.00	0.00	-10.94	0.00	0.00
SBS AUTOBODY REPAIR			0.00	0.00	0.00	0.00	0.00
033266-000	07-02-1290		-1.08	-1.31	-2.46	0.00	0.00
KLAUDIA MARIONI			0.00	0.00	0.00	0.00	0.00
033295-004	16-04-4473		-16.84	-24.86	-77.36	0.00	0.00
MANUELA ENRIQUEZ			0.00	0.00	0.00	0.00	0.00
033821-004	07-01-1120		-51.00	-62.03	-35.12	0.00	0.00
APRIL SPURLOCK			0.00	0.00	0.00	0.00	0.00
034410-000	11-02-1500		-124.57	-240.27	-73.74	0.00	0.00
MARY KATHERINE FREDLUND			0.00	0.00	0.00	0.00	0.00
034913-000	12-01-0595		0.00	0.00	-16.19	0.00	0.00
HELEODORO IBARRA			0.00	0.00	0.00	0.00	0.00
034945-001	14-02-1150		0.00	0.00	-16.04	0.00	0.00
LEONARDO SANCHEZ			0.00	0.00	0.00	0.00	0.00
035397-001	17-06-4742		-9.44	-19.46	-17.02	0.00	0.00
ASHLEY HOMAN			0.00	0.00	0.00	0.00	0.00

Account No Customer Name	Reference No	Tax Lot	WTR DEP	SWR	GBG	MIS	PEN
036862-003	14-03-2785		0.00	-8.88	-11.47	0.00	0.00
JUAN, JR FLORES			0.00	0.00	0.00	0.00	0.00
036865-000	01-04-2875		-10.45	-24.92	-50.51	0.00	0.00
DAVID HEMPHILL			0.00	0.00	0.00	0.00	0.00
036873-000	06-04-2390		-25.32	-99.56	-78.65	0.00	0.00
EDNA ORTIZ			0.00	0.00	0.00	0.00	0.00
036962-005	08-03-2855		-178.42	-316.48	-98.32	0.00	0.00
MARK SLAY			0.00	0.00	0.00	0.00	0.00
037732-000	09-02-0965		0.00	0.00	-0.03	0.00	0.00
PEDRO PONCE			0.00	0.00	0.00	0.00	0.00
038002-000	05-04-2805		-43.41	-100.78	-85.21	0.00	0.00
VICENTE ORONA			0.00	0.00	0.00	0.00	0.00
038596-000	09-01-0085		-7.30	-8.20	-10.65	0.00	0.00
RAMON GUTIERREZ			0.00	0.00	0.00	0.00	0.00
039261-001	04-01-0600		-27.75	-78.58	-41.79	0.00	0.00
JACOB PUENTE			0.00	0.00	0.00	0.00	0.00
039289-000	15-07-0450		-5.23	-21.40	-28.16	0.00	0.00
TUTLE & TUTLE TRUCKING, INC.			0.00	0.00	0.00	0.00	0.00
040391-000	39-04-3287		0.00	0.00	-10.22	0.00	0.00
JONATHAN RAMIREZ			0.00	0.00	0.00	0.00	0.00
040950-000	08-03-2350		-36.68	-103.01	-98.32	-45.00	0.00
PAULINE ROSEMOND			0.00	0.00	0.00	0.00	0.00
041159-000	39-04-3385		0.00	-60.67	-22.94	0.00	0.00
JACK SKILES			0.00	0.00	0.00	0.00	0.00
041351-001	12-03-2705		-17.99	-23.78	-76.04	0.00	0.00
JOSEFINA VALLES			0.00	0.00	0.00	0.00	0.00
041411-000	09-03-1625		0.00	0.00	-10.88	0.00	0.00
DONNELL SMITH			0.00	0.00	0.00	0.00	0.00
041772-000	24-07-5453		0.00	-7.10	-0.87	0.00	0.00
TUNNEL XPRESS TRUCK WASH			0.00	0.00	0.00	0.00	0.00
042084-000	05-05-4055		-6.02	-30.92	-41.79	0.00	0.00
DON JACKSON			0.00	0.00	0.00	0.00	0.00
042360-001	10-06-3570		0.00	0.00	-9.55	0.00	0.00
AIMEE MURRAY			0.00	0.00	0.00	0.00	0.00
042361-000	12-05-4580		-6.83	-28.06	-24.58	0.00	0.00
ANTHONY KING			0.00	0.00	0.00	0.00	0.00
042399-001	14-02-1912		-111.07	-53.10	-65.55	-285.00	0.00
MARION DISON			0.00	0.00	0.00	0.00	0.00
042595-001	14-01-0275		-20.71	-36.85	-53.26	0.00	0.00
ELIZABETH REYES			0.00	0.00	0.00	0.00	0.00

Account No Customer Name	Reference No	Tax Lot	WTR DEP	SWR	GBG	MIS	PEN
042793-001	02-06-4995-02		0.00	0.00	0.00	0.00	0.00
ELIZABETH MATRAS			0.00	0.00	0.00	0.00	0.00
042794-000	06-03-1340-03		-10.51	-88.64	-68.10	0.00	0.00
TAMARA VANWINKLE			0.00	0.00	0.00	0.00	0.00
042813-000	16-03-3425		0.00	0.00	0.00	0.00	0.00
BIGHORN AQUA SOLUTIONS, LLC			0.00	0.00	0.00	0.00	0.00
042870-000	16-01-1135		-70.92	-53.01	-58.17	0.00	0.00
JARED RICE			0.00	0.00	0.00	0.00	0.00
043033-000	14-04-3960		-9.26	-14.92	-15.56	0.00	0.00
ERIC SILVA			0.00	0.00	0.00	0.00	0.00
043187-000	17-04-3088		0.00	0.00	-908.89	0.00	0.00
PREMIER PCS			0.00	0.00	0.00	0.00	0.00
043249-001	05-04-3135		0.00	0.00	-2.83	0.00	0.00
JERAD PETERS			0.00	0.00	0.00	0.00	0.00
043487-000	07-02-2140		-7.82	-3.01	-24.28	0.00	0.00
ABEL REYTOR			0.00	0.00	0.00	0.00	0.00
043892-001	04-05-4875		0.00	-25.42	-24.58	0.00	0.00
DOMINIQUE GARCIA			0.00	0.00	0.00	0.00	0.00
043954-001	45-05-3995		-2.96	-5.38	-32.05	0.00	0.00
DARRELL BRADLEY			0.00	0.00	0.00	0.00	0.00
043982-000	07-03-3105		-23.63	-49.97	-68.10	0.00	0.00
JERRY PLANK			0.00	0.00	0.00	0.00	0.00
044258-000	16-01-1332		-12.24	-69.10	-54.90	0.00	0.00
JUSTIN WHITE			0.00	0.00	0.00	0.00	0.00
044302-000	15-07-0290		-3.41	-4.96	-30.72	0.00	0.00
MECKEL GOMEZ			0.00	0.00	0.00	0.00	0.00
044320-000	02-01-0235		-5.23	-7.73	-102.77	0.00	0.00
WHITE BUFFALO ENVIRONMENT, INC			0.00	0.00	0.00	0.00	0.00
044348-000	59-04-3225		-8.84	-17.06	-47.51	0.00	0.00
HEATHER BROWN			0.00	0.00	0.00	0.00	0.00
044378-000	01-03-2410		-3.18	-4.21	-23.13	0.00	0.00
OCTAVIA WARD			0.00	0.00	0.00	0.00	0.00
044401-001	11-01-0295		-13.79	-22.19	-36.93	0.00	0.00
BILLY PARSONS			0.00	0.00	0.00	0.00	0.00
044604-000	10-05-2470		-15.59	-20.28	-30.32	0.00	0.00
LISH WILKERSON			0.00	0.00	0.00	0.00	0.00
044683-000	14-03-2910		-11.38	-67.11	-65.55	0.00	0.00
MICHAEL IRVIN			0.00	0.00	0.00	0.00	0.00
044709-000	16-01-1305		-10.21	-5.82	-29.49	0.00	0.00
DAMION RICHTER			0.00	0.00	0.00	0.00	0.00



Account No	Reference No	Tax Lot	WTR DEP	SWR	GBG	MIS	PEN
044848-000	08-02-1400		-6.83	-13.61	-49.16	0.00	0.00
ELISA OLIVAS			0.00	0.00	0.00	0.00	0.00
044857-000	47-05-5205		0.00	-11.47	-23.76	0.00	0.00
MONALISA CALVILLO			0.00	0.00	0.00	0.00	0.00
044968-000	16-01-1612		0.00	0.00	-16.55	0.00	0.00
DARIN SHARBUTT			0.00	0.00	0.00	0.00	0.00
044973-000	17-03-1178		-6.26	-7.26	-40.44	0.00	0.00
MIKAELA MOORE			0.00	0.00	0.00	0.00	0.00
045116-000	45-04-2655		-123.06	-27.96	-97.50	0.00	0.00
BROOKE CHANDLER			0.00	0.00	0.00	0.00	0.00
045141-000	07-02-2550		-0.45	-0.60	-4.46	0.00	0.00
TERWAUNE WRIGHT			0.00	0.00	0.00	0.00	0.00
045196-000	16-04-3940		-60.16	-161.28	-58.99	0.00	0.00
TOMMY LEE			0.00	0.00	0.00	0.00	0.00
045205-001	07-06-6263		-10.94	-40.58	-45.88	0.00	0.00
HERMELINDA BALDERRAMA			0.00	0.00	0.00	0.00	0.00
045270-008	55-08-061000		0.00	0.00	0.00	0.00	0.00
GOLD CREEK HOMES			0.00	0.00	0.00	0.00	0.00
045282-000	05-05-4060		-177.50	-253.78	-81.11	0.00	0.00
SAMUEL CHITWOOD			0.00	0.00	0.00	0.00	0.00
045288-000	15-07-0110		-2.89	-15.76	-33.59	0.00	0.00
SCARLETT MOLINAR			0.00	0.00	0.00	0.00	0.00
045355-000	57-03-1201		-32.69	-74.70	-91.02	0.00	0.00
SHIANN WILSON			0.00	0.00	0.00	0.00	0.00
045376-000	12-03-2525-00		-2.34	-35.53	-22.94	0.00	0.00
SALOMAN LUCERO			0.00	0.00	0.00	0.00	0.00
045405-000	17-04-4067		0.00	0.00	-87.41	0.00	0.00
BRIAN FITZGERALD			0.00	0.00	0.00	0.00	0.00
045503-000	11-03-1945		-3.18	-4.21	-22.79	0.00	0.00
BOBBY WHITFIELD			0.00	0.00	0.00	0.00	0.00
045513-000	17-02-0361-31		-3.18	-11.06	-36.05	0.00	0.00
ALVIN SIMPSON			0.00	0.00	0.00	0.00	0.00
045579-000	07-02-2921		-3.41	-4.52	-36.40	0.00	0.00
BRADY BARRETT			0.00	0.00	0.00	0.00	0.00
045675-000	07-02-2150		-20.37	-29.68	-49.16	0.00	0.00
HEATHER O' DONNELL			0.00	0.00	0.00	0.00	0.00
045737-000	15-07-0170		-0.23	-0.30	-12.14	0.00	0.00
LIEMER RODRIGUEZ			0.00	0.00	0.00	0.00	0.00
045741-000	01-01-0150		0.00	-2.76	-6.56	0.00	0.00
CATHY REZA			0.00	0.00	0.00	0.00	0.00

Account No Customer Name	Reference No	Tax Lot	WTR DEP	SWR	GBG	MIS	PEN
045938-000	50-06-4225		-7.74	-10.24	-30.04	0.00	0.00
DAVID LECHUGA			0.00	0.00	0.00	0.00	0.00
046007-000	12-05-5065		-32.07	-57.12	-57.11	0.00	0.00
EFREN REY			0.00	0.00	0.00	0.00	0.00
046143-000	15-06-4705		-187.56	-167.38	-45.06	0.00	0.00
EDNA VALDEZ			0.00	0.00	0.00	0.00	0.00
046203-000	15-06-4890		0.00	0.00	-4.27	0.00	0.00
JOSE GODINA GONZALEZ			0.00	0.00	0.00	0.00	0.00
046208-000	17-05-3825		-16.99	-16.86	-25.40	0.00	0.00
LUIS RODRIGUEZ			0.00	0.00	0.00	0.00	0.00
046274-000	12-05-5340		0.00	0.00	-0.20	0.00	0.00
COLLETTE LOPEZ			0.00	0.00	0.00	0.00	0.00
046347-000	44-05-4925		-4.46	-4.21	-31.75	0.00	0.00
JORDAN SECHRIST			0.00	0.00	0.00	0.00	0.00
046476-001	15-01-0035		0.00	0.00	-11.28	0.00	0.00
LEONARDO GONZALEZ			0.00	0.00	0.00	0.00	0.00
046798-000	11-04-3056		0.00	0.00	0.00	0.00	0.00
MARGUERITE MASTROMATTEO			0.00	0.00	0.00	0.00	0.00
			-3,684.33	-5,112.91	-7,948.89	-665.78	-105.00
			0.00	0.00	0.00	0.00	0.00
			Batch Total:				-17,516.91



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15th, 2024

SUBJECT: REVIEW AND CONSIDER FINAL PLAT FOR NORTHLAND ESTATES WEST SUBDIVISION WITH A LETTER OF CREDIT.

DEPT. OF ORIGIN: Planning Division
DATE SUBMITTED: July 2nd, 2024
SUBMITTED BY: Todd Randall – Assistant City Manager

Summary: The property owner has requested to file the Northland Estates West Subdivision with a Letter of Credit. The proposed subdivision is approximately 5.6 acres and located outside City Limits. In order to file a subdivision with a letter of credit, the developer needs to provide a Final Subdivision plat and an Engineer's Estimate of the remaining improvements along with the Letter of Credit, which are attached.

Fiscal Impact: Increased housing will have a positive impact to City revenue
Reviewed By: Finance Department

- Attachments:
- Engineer's & Contractor's Estimate of improvements remaining
- Letter of Credit
- Resolution and Final Plat
- Planning Board Minutes

Legal Review: Approved As To Form: Valerie S. Chacon, City Attorney

Recommendation: Commission to consider approval / denial of the Resolution for Northland Estates West Subdivision

Approved For Submission By: Todd Randall, Assistant City Manager

Digitally signed by Todd Randall
DN: C=US, E=t.randall@hobbsnm.org, O=City of Hobbs, OU=City Manager, Office, CN=Todd Randall
Reason: I am approving this document
Contact Info: 505-391-9200
Date: 2024.07.15 10:51:46 -0500

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7505

**A RESOLUTION TO APPROVE THE FINAL PLAT FOR NORTHLAND ESTATES WEST SUBDIVISION.**

WHEREAS, Berry & Gomez, LLC has submitted a Final Plan for Northland Estates West Subdivision; and

WHEREAS, a Letter of Credit has been submitted in an amount to secure the placement of all public infrastructures not in place as of this date.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BOARD OF THE CITY OF HOBBS, NEW MEXICO, that

1. The City of Hobbs hereby grants Final Plat Approval to Northland Estates West Subdivision; and

2. The City officials and staff are directed to do any and all acts necessary to carry out the intent of this Resolution.

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, CITY CLERK

Clay absent, Donahue yes, Turner absent, Drennan yes, Hicks yes. The vote on the motion was 5-0 and the motion carried.

### **Communications from Citizens**

There was no communication from citizens.

### **Action Items**

#### **3) Review and Consider Proposed Subdivision for Northland Estates West with a Letter of Credit.**

Mr. Randall stated this is a proposed subdivision for Northland Estates West with a Letter of Credit a letter of credit within the ETJ. He stated that the letter of credit is to ensure all improvements are completed and allow for the filing of the final plat.

In response to Mr. Hicks' questions, Ms. Brenda Gomez, the developer, stated the waterline is going to be extended to Fowler.

Mr. Randall stated the proposed subdivision is 5.6 acres. He stated in order to file a subdivision with a letter of credit, the developer had to provide a final subdivision plat and an Engineer's Estimate of the remaining improvements along with the Letter of Credit. Mr. Randall stated there are no objections from staff to the documentation. Mr. Randall stated staff recommends the Board to approve the attached documents with the condition to add the required easements for future waterline installation. Mr. Randall explained the Developer desires to have the final plat filed in order to start building houses.

Mr. Kesner made a motion to approve the proposed subdivision for Northland Estates West with a Letter of Credit with the condition of adding the required easements, seconded by Mr. Ramirez. The vote on the motion was 6-0 and the motion carried.

**NORTHLAND ESTATES WEST  
A TYPE 3A SUBDIVISION OF TRACT C-2-B OF THE  
BERRY & GOMEZ TRACT "C-2" LAND DIVISION  
LEA COUNTY, NEW MEXICO**

THE FOREGOING DIVISION OF TRACT C-2-B AS SHOWN ON THAT CERTAIN PLAT RECORDED IN BOOK 2220, PAGE 504, LEA COUNTY RECORDS, AND BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.

SAID TRACT BEING DIVIDED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF SURVEYED AND SUBDIVIDED ACCORDING TO THE TRACTS AS THEY APPEAR ON THE PLAT AFFIXED HEREON. ALL AREAS OF THE LAND SHOWN FOR PUBLIC USE, INCLUDING STREETS AND ALLEYS, ARE HEREBY DEDICATED TO THE PUBLIC'S USE AND FEE VESTS IN LEA COUNTY, AS A CONDITION OF ACCEPTANCE. THE SUBDIVIDER AGREES TO CONSTRUCT AT HIS/HER OWN EXPENSE, ALL ROADS, STREETS, AND ALLEYS WITHIN, AND PROVIDE ACCESS TO, THE SUBDIVISION IN FULL CONFORMANCE WITH THE REQUIREMENTS OF THE LEA COUNTY SUBDIVISION REGULATIONS AND THE APPROVED SCHEDULE OF COMPLIANCE AND, IF REQUIRED, THE PHASED DEVELOPMENT PLAN; AND TO SELL OR LEASE PARCELS ONLY IN ACCORDANCE THEREWITH.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNER(S) OF SAID LAND, HAVE HEREUNTO SET THEIR HAND(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024 A.D.

BRENDA GOMEZ, MANAGER  
BERRY & GOMEZ, LLC  
(BOOK 2207, PAGE 134)

**ACKNOWLEDGMENT:**  
STATE OF NEW MEXICO  
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024 A.D., BY BRENDA GOMEZ

NOTARY PUBLIC

**CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD:**

THE PLAT, RESTRICTIONS, AND DEDICATION REVIEWED AND APPROVED ON THE 2ND DAY OF JULY, 2024 A.D., BY THE CITY PLANNING BOARD OF HOBBS, NEW MEXICO.

CHAIRMAN, WILLIAM M. HICKS (H)

**ACKNOWLEDGMENT:**  
STATE OF NEW MEXICO  
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024 A.D., BY WILLIAM M. HICKS (H)

NOTARY PUBLIC

**CERTIFICATE OF MUNICIPAL APPROVAL BY RESOLUTION:**

I, JAN FLETCHER, THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF NORTHLAND ESTATES WEST, WAS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS BY RESOLUTION No. \_\_\_\_\_ ON THE 15TH DAY OF JULY, 2024 A.D.

JAN FLETCHER, CITY CLERK

**ACKNOWLEDGMENT:**  
STATE OF NEW MEXICO  
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024 A.D., BY JAN FLETCHER.

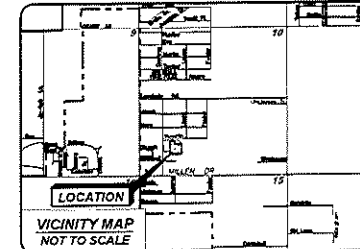
NOTARY PUBLIC

**GENERAL NOTES:**

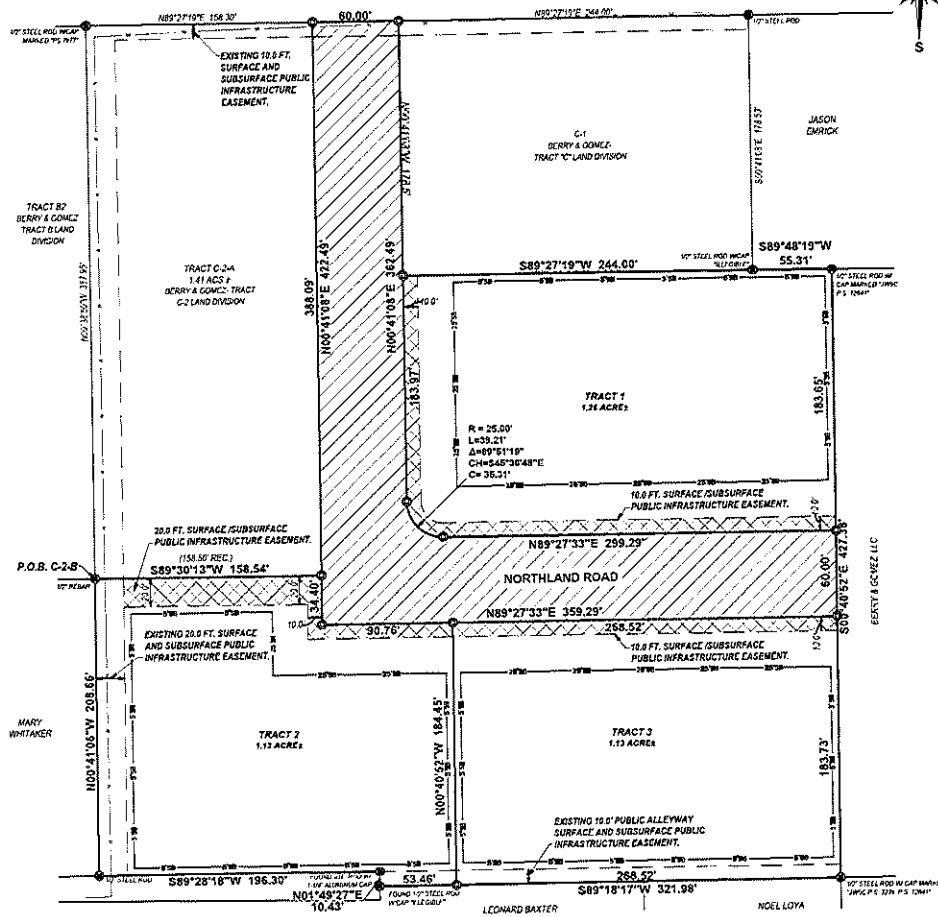
- BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. THE CONVERGENCE ANGLE TO TRUE NORTH IS 00°33'32" BASED ON A POINT OF ORIGIN LOCATED AT (NAD83) U 841681, D 971844 (53) ESTABLISHED FROM GPS OBSERVATIONS AND SUBSEQUENT 1005 QUAD PROCESSING. DISTANCES ARE SURFACE VALUES.
- ADJACENT OWNERSHIP OBTAINED FROM LEA COUNTY ASSESSOR'S OFFICE.
- DATE OF SURVEY.
- RECORD BEARINGS AND DISTANCES SHOWN HEREON IN PARENTHESES ARE RELATIVE TO PLAT OF THE BERRY & GOMEZ TRACT "C-2" LAND DIVISION RECORDED IN SURVEY BOOK 2220 ON PAGE 504 OF THE OFFICIAL RECORDS OF LEA COUNTY, NEW MEXICO.

Scale: One Inch = Sixty Feet  
CAD Drafter & Date: ACK - 07/11/2024  
JMWSG W.G. No.: 24110055  
JMWSG File No.: D - 1504

STATE OF NEW MEXICO  
COUNTY OF LEA - FILED:

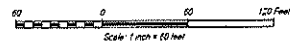


WOODFIN DRIVE (PREVIOUSLY DEDICATED) (60.0)



**LEGEND:**

- ① - DENOTES 1/2" STEEL ROD W/ CAP MARKED "JMWSG PS 12641" UNLESS NOTED OTHERWISE
- ② - DENOTES FOUND CORNER AS NOTED
- DENOTES 5' BUILDING SETBACK LINE
- DENOTES 25' BUILDING SETBACK LINE
- DENOTES EASEMENT RESERVED THIS PLAT



**CERTIFICATE OF APPROVAL BY THE LEA COUNTY PLANNING & ZONING BOARD:**

BE IT KNOWN THAT THE PLAT OF NORTHLAND ESTATES WEST, CONSISTING OF LAND SUBDIVIDED AS PROPOSED AS SHOWN IN LEA COUNTY, NEW MEXICO, WAS SUBMITTED TO THE LEA COUNTY PLANNING AND ZONING BOARD, ASSEMBLED AT A MEETING ON THE 17TH DAY OF JUNE, 2024 A.D., AND THE SUBDIVISION AS SHOWN IN THE ATTACHED PLAT WAS THEREBY APPROVED AND ACCEPTED BY A MAJORITY OF THE BOARD.

ATTEST: KEITH MANES, LEA COUNTY CLERK  
BY \_\_\_\_\_ DEPUTY

JEREMY BAKER, CHAIRMAN

**ACKNOWLEDGMENT:**  
STATE OF NEW MEXICO  
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024 A.D., BY JEREMY BAKER AND KEITH MANES.

NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE:**

I, GARY C. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 12541, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE \_\_\_\_\_

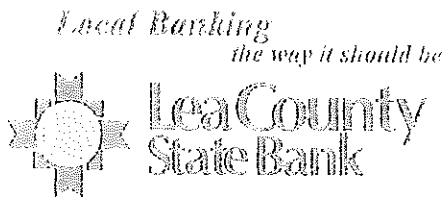


PROVIDING SURVEYING SERVICES  
SINCE 1946

**JOHN WEST SURVEYING COMPANY**

412 N. DAL PAGO, HOBBS, N.M., 88240  
(575) 363-3117 www.jwsc.biz  
TWP# 1002-1000





**IRREVOCABLE LETTER OF CREDIT**

DATE: June 17,2024

City of Hobbs	Lea County
200 E. Broadway	100 N. Main
Hobbs, NM 88240	Lovington, NM 88260

We hereby open our irrevocable letter of credit S-3234 in your favor for the account of Berry & Gomez, LLC 7810 W. Stiles Rd. Hobbs, NM 88242 in the amount of One Hundred and Sixty Thousand and 00/100 U.S. Dollars (\$160,000.00).

Available by your draft(s) on US at sight to be accompanied by:  
A demand for payment of the fiscal claim issued to Berry & Gomez, LLC 7810 W. Stiles Rd. Hobbs, NM 88242, by City of Hobbs or Lea County.

This instrument is to ensure the ability of City of Hobbs or Lea County to collect payment of any fiscal claim assessed of the completion of the roadway as presented and approved.

This document becomes effective June 14, 2024 and expires **December 14, 2024**.

Signed statement must be dated no later than the expiration date of this instrument.

Any draft drawn under the credit must be marked "Drawn under Letter of Credit S-3234 of Lea County State Bank, P.O. Box 400, Hobbs, NM 88241-0400". This credit is subject to the Uniform Customs and practice for documentary credits (1983 Revision) Chamber of Commerce Brochure No. 000.

We hereby agree that any draft drawn under and in compliance with the terms of this credit must be duly honored on due presentation to the main office Lea County State Bank, 1017 N. Turner St. Hobbs, NM 88240 on or before **December 14, 2024**.

Lea County State Bank

A handwritten signature in black ink, appearing to read "Dickie Wall", is written over a horizontal line.

Dickie Wall  
Senior Vice President







Lea County State Bank

Lea County State Bank

# IRREVOCABLE STANDBY LETTER OF CREDIT

**GENTLEMEN:** WE HEREBY AUTHORIZE YOU TO DRAW ON US FOR THE ACCOUNT PARTY STATED BELOW FOR THE SUM OR SUMS NOT EXCEEDING A TOTAL OF THE AMOUNT STATED BELOW.

BENEFICIARY	
City of Hobbs or	Lea County
200 E. Broadway	100 N. Main
Hobbs, NM 88240	Lovington, NM 88250

ACCOUNT PARTY
Berry & Gomez, LLC
7810 W Stiles Rd.
Hobbs, NM 88242

DATE June 14, 2024	AMOUNT (NOT EXCEEDING) One Hundred and Sixty Thousand and no/100-----
NUMERIC AMOUNT \$160,000.00	BY YOUR DRAFTS AT: Sight
ALL DRAFTS MUST BE MARKED "DRAWN UNDER LEA COUNTY STATE BANK OF <u>Hobbs</u> LETTER OF CREDIT NO. <b>S-112 3234</b>	

ACCOMPANIED BY: Irrevocable Letter of Credit dated June 14, 2024

*[Handwritten Signature]*  
\_\_\_\_\_  
AUTHORIZED SIGNATURE

**ALL NEGOTIATION CHARGES ARE FOR YOUR ACCOUNT.**  
 All drawings negotiated under this credit must be endorsed on the reverse hereof by the party so negotiating. If any draft is not negotiated, this letter of credit and all documents as specified must accompany the draft.  
 This credit is subject to the Uniform Customs and Practice for Documentary Credits (1993 Revision), International Chamber of Commerce PUBLICATION NO. 400 as presently in effect and as amended from time to time, during the life of this credit, and to the laws of the State of New Mexico.  
 We hereby agree with you and negotiating banks or bankers that drafts drawn under and in compliance with the terms of this letter of credit shall be duly honored on due presentation to the drawee.





23-440 NORTHLAND ESTATES  
4/19/2024 revised 6-14-24

ENGINEER'S ESTIMATE

SUMMARY OF QUANTITIES - NORTHLAND ESTATES					
ITEM	DESCRIPTION	BID UNIT	ESTIMATE	Unit Price	Total
1	CLEARING AND GRUBBING	LS	1	\$ 4,113.44	\$4,113.44
2	UNCLASSIFIED EXCAVATION (NORTHLAND & FOWLER)	CY	1610	\$ 4.48	\$7,218.68
3	EARTHWORK FILL (20% FILL FACTOR)	CY	7820	\$ 4.48	\$35,062.16
4	TOPSOIL HAULOFF	CY	974	\$ 4.11	\$4,005.86
5	SUBGRADE PREPARATION	SY	8690	\$ 0.82	\$7,149.16
6	BASE COURSE 6"	SY	8510	\$ 5.76	\$49,007.56
7	CHIPSEAL-SINGLE PEN	SY	19990	\$ 0.82	\$16,445.54
8	CONCRETE 6"	SY	180	\$ 67.87	\$12,216.93
9	MOBILIZATION	LS	1	\$10,283.61	\$10,283.61
10	CONSTRUCTION STAKING BY THE CONTRACTOR	LS	1	\$14,397.05	\$14,397.05
SUBTOTAL					\$159,900.00
CONTINGENCY 20%					\$0.00
MATERIALS TESTING 5%					\$0.00
TOTAL CONSTRUCTION COST					\$159,900.00
NMGRT 7.25%					\$11,592.75
TOTAL WITH NMGRT					\$171,492.75





CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15th, 2024

SUBJECT: REVIEW AND CONSIDER FINAL PLAT FOR TRINITY ESTATES UNIT 2 SUBDIVISION WITH A LETTER OF CREDIT.

DEPT. OF ORIGIN: Planning Division
DATE SUBMITTED: July 5th, 2024
SUBMITTED BY: Todd Randall – Assistant City Manager

Summary: Stuard Homes, LLC has requested to file the Trinity Estates Unit 2 Subdivision plat with a Letter of Credit. The developer proposes to produce 58 single-family units. In order to file a subdivision with a letter of credit, the developer needs to provide a Final Subdivision plat and an Engineer's Estimate of the remaining improvements along with the Letter of Credit.

Fiscal Impact:

Reviewed By: Valerie S. Chacon
Finance Department

The City will be responsible for the long maintenance of the public infrastructure

Attachments:

- Engineer's Estimate of improvements remaining
• Letter of Credit
• Resolution & Final Subdivision Plat
• Planning Board Minutes

Legal Review:

Approved As To Form: Valerie S. Chacon
City Attorney

Recommendation:

Commission to consider approval / denial of the Resolution for Trinity Estates Unit 2 Subdivision

Approved For Submittal By:

Todd Randall
Assistant City Manager
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7506

**A RESOLUTION TO APPROVE THE FINAL PLAN FOR TRINITY ESTATES  
SUBDIVISION UNIT 2.**

WHEREAS, Stuard Homes, LLC has submitted a Final Plat for Trinity Estates Subdivision Unit 2; and

WHEREAS, a Letter of Credit has been submitted in an amount to secure the placement of all public infrastructures not in place as of this date.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BOARD OF THE CITY OF HOBBS, NEW MEXICO, that

1. The City of Hobbs hereby grants Final Plat Approval to Trinity Estates Subdivision Unit 2; and

2. The City officials and staff are directed to do any and all acts necessary to carry out the intent of this Resolution.

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, CITY CLERK



**4) Review and Consider Final Plat for Trinity Estates Unit 2 Subdivision with a Letter of Credit.**

Mr. Randall stated Stuard Homes has requested to file the Trinity Estates Unit 2 Subdivision with a Letter of Credit. He stated the developer proposed to produce 58 single-family units. Mr. Randall stated the developer has provided the Final Subdivision plat and an Engineer's Estimate of the remaining improvement along with the Letter of Credit. He further stated staff has no objections to these documents.

In response to Mr. Kesner's question regarding the infrastructure, Mr. Randall stated all City utilities are in place. He further stated the dry utilities are typically completed all at the same time and letter of credit only represents public infrastructure, which is a portion of the roadway improvements.

Mr. Drennan made a motion to approve the final plat for Trinity Estates Unit 2 Subdivision with a Letter of Credit, seconded by Ramirez. The vote on the motion was 6-0 and the motion carried.





# The James Polk Stone Community Bank

IN GOD WE TRUST.

June 13, 2024

## IRREVOCABLE LETTER OF CREDIT

Letter of Credit Number: 352331

### Applicant:

Stuard Development, LLC

1702 West Poco

Hobbs, NM 88240

### Beneficiary:

City of Hobbs

200 East Broadway

Hobbs, NM 88240

RE: Trinity Estates Subdivision, Unit 2

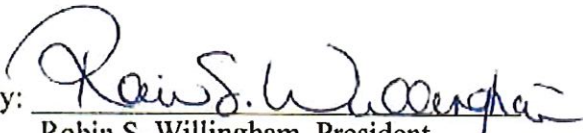
James Polk Stone Community Bank hereby establishes our Irrevocable Letter of Credit in your favor and authorize you to draw on us, up to the aggregate amount of \$411,524.18, and we engage with you that all drafts drawn under and in compliance with terms of the credit will be fully honored by us if presented at this office on or before June 13, 2025.

1. Any draft(s) drawn by you under this Letter of Credit shall be accompanied by your written certification that you, as Surety, have executed or procured the execution of bond(s), undertaking(s), agreement(s) of indemnity, or other instrument(s) of the suretyship on behalf of Stuard Development, LLC or any affiliates or subsidiaries, heirs, successors and/or assigns, and that either of the following alternatives exists: (a) Claim(s) have been or may be made thereunder and that in your sole judgement as Surety the funds represented by your draft(s) are required for your protection and for the protection of your Co-Surety(ies) and Reinsurer(s) if any; (b) Our notice of election not to renew has been received and that you have not been released from liability under the bond(s), undertaking(s), agreement(s), or instrument(s) aforesaid and the proceeds of your draft(s) will be held by you as collateral against loss, cost or expense including satisfaction of any and all unpaid premium(s) thereunder.
2. We hereby represent and affirm that the execution of this Letter of Credit will not constitute a violation of any law or regulation which may limit the amount of credit which can be extended by this bank to any single borrower or customer.

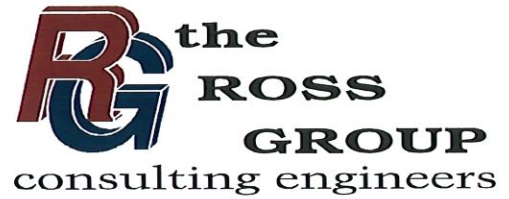
3. Your acceptance of this Credit will constitute your agreement to repay to us funds paid to you hereunder to the extent that such funds exceed the total of your loss, cost and expense (including unpaid premium(s) under the mentioned bond(s), undertaking(s), agreements(s), or instrument(s)).
4. This Letter of Credit shall be governed by the laws of the State of New Mexico, and, to the extent not inconsistent with such laws, by International Chamber of Commerce Publication No. 600, entitled "Uniform Customs and Practice for Documentary Credits" (most recent revision).
5. All communications regarding this Letter of Credit shall be addressed to the ISSUER at PO Drawer 100, Hobbs, NM, 88240, referencing Letter of Credit No. 352331.

Sincerely,

The James Polk Stone Community Bank

By:   
Robin S. Willingham, President





June 10, 2024

Mr. Todd Randall  
Assistant City Manager  
City of Hobbs  
200 E. Broadway  
Hobbs, New Mexico 88240

Re: **Trinity Estates Unit 2**

Dear Mr. Randall:

The amount remaining for construction (see attachment) is \$411,524.18.

There are no amounts otherwise remaining.

If you have any questions regarding the project, please contact our office.

Sincerely,

the Ross Group

Philip L. Ross, PE

Cc: Jessie and Olivia Stuard

**APPLICATION AND CERTIFICATE FOR PAYMENT**

**TO CONTRACTOR:**

Ramirez & Sons Inc  
3404 N Enterprise Dr  
Hobbs NM 88240

**OWNER-PROJECT:**

Stuard Development LLC  
Trinity Estates Unit 2

**APPLICATION NO:**

5

**PERIOD TO:**

5/31/2024

**CONTRACT FOR:**

**CONTRACT DATE:**

7/21/2023

**PROJECT NO:**

RAMIREZ PROJECT NO: 230053

**Distribution to:**

- OWNER
- ARCHITECT
- CONTRACTOR
- FIELD
- OTHER

**FROM SUB-CONTRACTOR:**

**VIA ARCHITECT:**

The Ross Group

**BID NO.**

**CONTRACTORS APPLICATION FOR PAYMENT**

Application is made for payment as shown below, in connection with the Contract. Continuation Sheet is attached.

- 1. ORIGINAL CONTRACT SUM W/Tax ..... \$ 834,640.04
- 2. NET CHANGE BY Change Orders with Tax ..... \$ -
- 3. CONTRACT SUM TO DATE (1+2) ..... \$ 834,640.04
- 4. TOTAL COMPLETED & STORED TO DATE ..... \$ 423,115.86  
(Column J on G703)
- 5. RETAINAGE:
  - a. 0.00% of Completed Work ..... \$ -  
(Column G on G703)
  - b. \_\_\_\_\_ of Stored Material ..... \_\_\_\_\_  
(Column G on G703)
- Total Retainage (Line 5a - 5b) or ..... \$ -  
Total in Column I of G703
- 6. TOTAL EARNED LESS RETENTION ..... \$ 423,115.86  
(Line 4 less Line 5 Total)
- 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT  
(Line 6 from Prior Certificate) ..... \$ 289,630.00
- 8. CURRENT PAYMENT DUE..... \$ 133,485.86
- 9. BALANCE TO FINISH, INCLUDING RETAINAGE ..... \$ 411,524.18  
(Line 3 less Line 6)

The undersigned Contractor certifies that to the best of the Contractor's knowledge information and belief the Work covered by this Application for Payment has been paid completed in accordance with the Contract Documents, that all amounts have been paid by the Contractors for Work which previous Certificates of Payments were issued and payments received from the Owner, and that current payments shown herein is now due.

**CONTRACTOR:**

BY:

*Alonso Ramirez III*  
Alonso Ramirez III, President

DATE: 5/28/2024

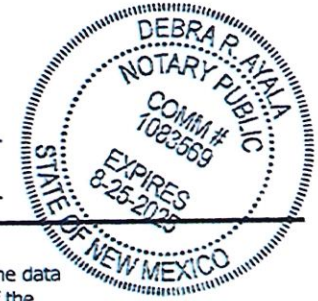
State of: New Mexico  
County of: Lea

Subscribed and sworn to before me this 28th day of May 2024.

Notary Public:

*Debra R Ayala*  
Debra R Ayala  
25-Aug-25

My Commision Expires:



**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architects knowledge, information and belief the Work progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment if the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$ 133,485.86

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

**ARCHITECT:**

BY:

*Phillip L. Ross, P.E.*  
Phillip L. Ross, P.E.

DATE: 6-10-24

This Certificate is not negotiable. THE AMOUNT PAYABLE is payable only to the Contractor named herein. Issuance payment and acceptance if payment are without prejudice to any rights of the owner or Contractor under this Contract.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner w/tax	\$ -	\$ -
Total Approved this Month	\$ -	\$ -
<b>TOTALS</b>	\$ -	\$ -
CHANGES by Change Order w/tax	\$ -	\$ -



CONTINUATION SHEET

Application and Certification for Payment is attached.  
 In tabulations below, amounts are in US dollars.  
 Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 6  
 APPLICATION DATE: 5/28/2024  
 PERIOD TO: 1/31/2024  
 PROJECT NO: 230053

A ITEM NO.	B DESCRIPTION OF WORK	C UNIT	D ESTIMATED QUANTITY	E UNIT PRICE	F TOTAL ESTIMATED PRICE	G WORK COMPLETED		I TOTAL BILLING THIS PERIOD	J TOTAL COMPLETED & STORED TO DATE (G + I)	K % COMPLETE (F/J)	L BALANCE TO FINISH (F - J)
						H FROM PREVIOUS APPLICATIONS	H QUANTITY THIS PERIOD				
1	Clearing & Grubbing, Street Right-of Way	ACRES	3.7	\$ 3,700.00	\$ 13,690.00	\$ 13,690.00		\$ -	\$ 13,690.00	100%	\$ -
2	Clearing & Grubbing, Residential Lots	ACRES	10.9	\$ 3,500.00	\$ 38,150.00	\$ 38,150.00		\$ -	\$ 38,150.00	100%	\$ -
3	Removal of Existing Hot Mix Asphalt as shown on plans including Regrading & Copacting Existing Base Course at Cortez & Gala Intersection	SY	170.0	\$ 9.20	\$ 1,564.00	\$ -		\$ -	\$ -	0%	\$ 1,564.00
4	Removal of Existing Concrete curb & Gutter at Cortez & Gala Intersection as Shown	LF	90	\$ 9.80	\$ 882.00	\$ -		\$ -	\$ -	0%	\$ 882.00
5	Removal of Existing Concrete Fillet at Cortez & Gala Intersection as Shown	SY	20	\$ 7.50	\$ 150.00	\$ -		\$ -	\$ -	0%	\$ 150.00
6	Subgrade Preparation (Base, 24" Curb & Gutter, Fillets, Valley Gutters, Sidewalk & Handicapped Ramps)	SY	12,170	\$ 3.50	\$ 42,595.00	\$ 42,595.00		\$ -	\$ 42,595.00	100%	\$ -
7	Base Course, Min 6" Thick (Roadway)	SY	10,420	\$ 11.86	\$ 123,581.20	\$ -	4,168.00	\$ 49,432.48	\$ 49,432.48	40%	\$ 74,148.72
8	Prime Coat	SY	10,600	\$ 1.70	\$ 18,020.00	\$ -		\$ -	\$ -	0%	\$ 18,020.00
9	Hot Mix Pavement, Min 2" Thick (Roadway)	SY	10,700	\$ 15.02	\$ 160,714.00	\$ -		\$ -	\$ -	0%	\$ 160,714.00
10	24" Concrete Type A (Standard, Stand Up) Curb & Gutter	LF	5,464	\$ 29.14	\$ 159,220.96	\$ -	2,732.00	\$ 79,610.48	\$ 79,610.48	50%	\$ 79,610.48
11	Concrete Valley Gutter (8" Thick x 5' Wide) Roadway	LF	307	\$ 48.24	\$ 14,809.68	\$ -	92.10	\$ 4,442.90	\$ 4,442.90	30%	\$ 10,366.78
12	4" Thick Concrete Sidewalk / Handicapped Ramps	SY	135	\$ 66.00	\$ 8,910.00	\$ -		\$ -	\$ -	0%	\$ 8,910.00
13	Iron Detectable Warning Plates for Handicapped Ramps, as Required per Ramp	EACH	12	\$ 49.35	\$ 592.20	\$ -		\$ -	\$ -	0%	\$ 592.20
14	Concrete Fillets, 8" Min Thickness	SY	240	\$ 98.00	\$ 23,520.00	\$ -		\$ -	\$ -	0%	\$ 23,520.00
15	Concrete Manhole Adjustments, Proposed Manholes	EACH	14	\$ 840.00	\$ 11,760.00	\$ -		\$ -	\$ -	0%	\$ 11,760.00
16	Concrete Manhole Adjustments, Existing Manhole	EACH	1	\$ 820.00	\$ 820.00	\$ -		\$ -	\$ -	0%	\$ 820.00
17	Concrete Valve Box Adjustments, Required for all Fire Hydrant Valves, Gate Valves & Blow-Off Assemblies	EACH	18	\$ 252.00	\$ 4,536.00	\$ -		\$ -	\$ -	0%	\$ 4,536.00
18	Furnish & Install 16 Unit Cluster Box Unit for Post Office Mail Delivery, Model 3316 w/ Pedestal 3385, as per details, complete in place	EACH	4	\$ 3,510.00	\$ 14,040.00	\$ -		\$ -	\$ -	0%	\$ 14,040.00
19	Lot Fill as per Construction Drawings. Contractor to Water, Mix & Roll Subgrade Material Before Placing Fill, Fill Material to be Compacted to 95% Max Density as Determined by ASTM D-1557 & Within 2% Plus or Minus Optimum Moisture, Complete in Place	LS	1	\$ 195,195.00	\$ 195,195.00	\$ 195,195.00		\$ -	\$ 195,195.00	100%	\$ -
20	Type III Baricades, Installed at the New Proposed End of the Roadways, 2 Per Street	EACH	6	\$ 315.00	\$ 1,890.00	\$ -		\$ -	\$ -	0%	\$ 1,890.00
<b>Base Bid Order Total</b>					\$ 834,640.04	\$ 289,630.00		\$ 133,485.86	\$ 423,115.86	51%	\$ 411,524.18

CHANGE ORDERS:											
			0	\$ -	\$ -	\$ -		\$ -	\$ -	#DIV/0!	\$ -
			0	\$ -	\$ -	\$ -		\$ -	\$ -	#DIV/0!	\$ -
<b>Change Order Total</b>					\$ -	\$ -	Subtotal	\$ -	\$ -		\$ -
<b>BASE BID Plus Change Order Total</b>					\$ 834,640.04	\$ 289,630.00	<b>Total</b>	\$ 133,485.86	\$ 423,115.86		\$ 411,524.18



# **ACTION ITEMS**





CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42460 for a Transfer of Ownership of Liquor License No. 0679 Located at 3400 North Dal Paso, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0679 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature]
Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature]
City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By:

[Signatures]
Department Director
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7507

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0679  
LOCATED AT 3400 NORTH DAL PASO, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0679:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 183  
Premises Address: 3400 North Dal Paso  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42460  
Premises Address: 3400 North Dal Paso  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0679 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42460, 3400 North Dal Paso, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.

  
Business Manager

My commission expires  
January 29, 2027

(Seal) **STATE OF NEW MEXICO**  
**NOTARY PUBLIC**  
**GUSSIE RUTH BLACK**  
**COMMISSION # 1087526**  
**COMMISSION EXPIRES 01/29/2027**

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

**LEGAL** **LEGAL**

**LEGAL NOTICE**  
June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0679  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42460  
Location: 3400 North Dal Paso  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 183.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291302

67108146

00291302

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on ***Monday, July 15, 2024, at 6:00 p.m.*** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0679

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42460

Location: 3400 North Dal Paso

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 183.

DATED this 11<sup>th</sup> day of June, 2024.

  
\_\_\_\_\_  
SAM D. COBB, Mayor





RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
 HOBBS, NEW MEXICO

June 4, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
 Attn: Jan Fletcher  
 200 East Broadway  
 Hobbs, NM 88240

Lic. No. /Appl. No.: **Dispenser License No. 0679** | Application No. not assigned  
 Name of Applicant: 7-Eleven, Inc  
 Doing Business as: 7-Eleven Store #42460  
 Proposed Location: 3400 N. Dal Paso  
 Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

Notice of the Public Hearing required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, the Notice shall also be published on the website.

While the law states that “within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer”, we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and



regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0679

Within thirty (30) days after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

---

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**







**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

Received  
MAR 13 2024

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Alcoholic Beverage Application | \$200.00** Application Fee, non-refundable  
ABC USE ONLY: Application Fee \$ 00 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0679 License Type: Dispenser Liquor  
Record Owner of Existing License: Sunoco Retail, LLC  
Current D/B/A Name: Stripes Store No. 183  
Current Premises Address: 3400 N. Dal Paso Hobbs NM 88240  
Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:  
Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only  
Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

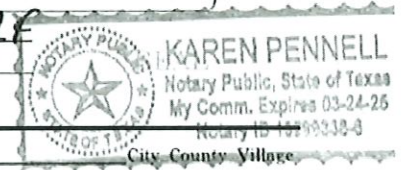
NAME OF APPLICANT: 7-Eleven, Inc.  
D/B/A Name to be used: 7-Eleven Store # 42460 Business Phone No: (575) 392-5283  
Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131  
Email (required) gm-elecrenewals@7-11.com  
Physical location where license is to be used: 3400 N. Dal Paso Hobbs NM 88240  
County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_  
Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mendola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.  
Signature of Applicant: [Signature] Date: 3-21-2024

Notary Public Use Only: (State of Texas, County of Dallas)  
SUBSCRIBED AND SWORN TO before me this 17th day of March, 2024  
By: Karen Pennell Notary Public: Karen Pennell  
Date my Commission Expires: 3/24/25



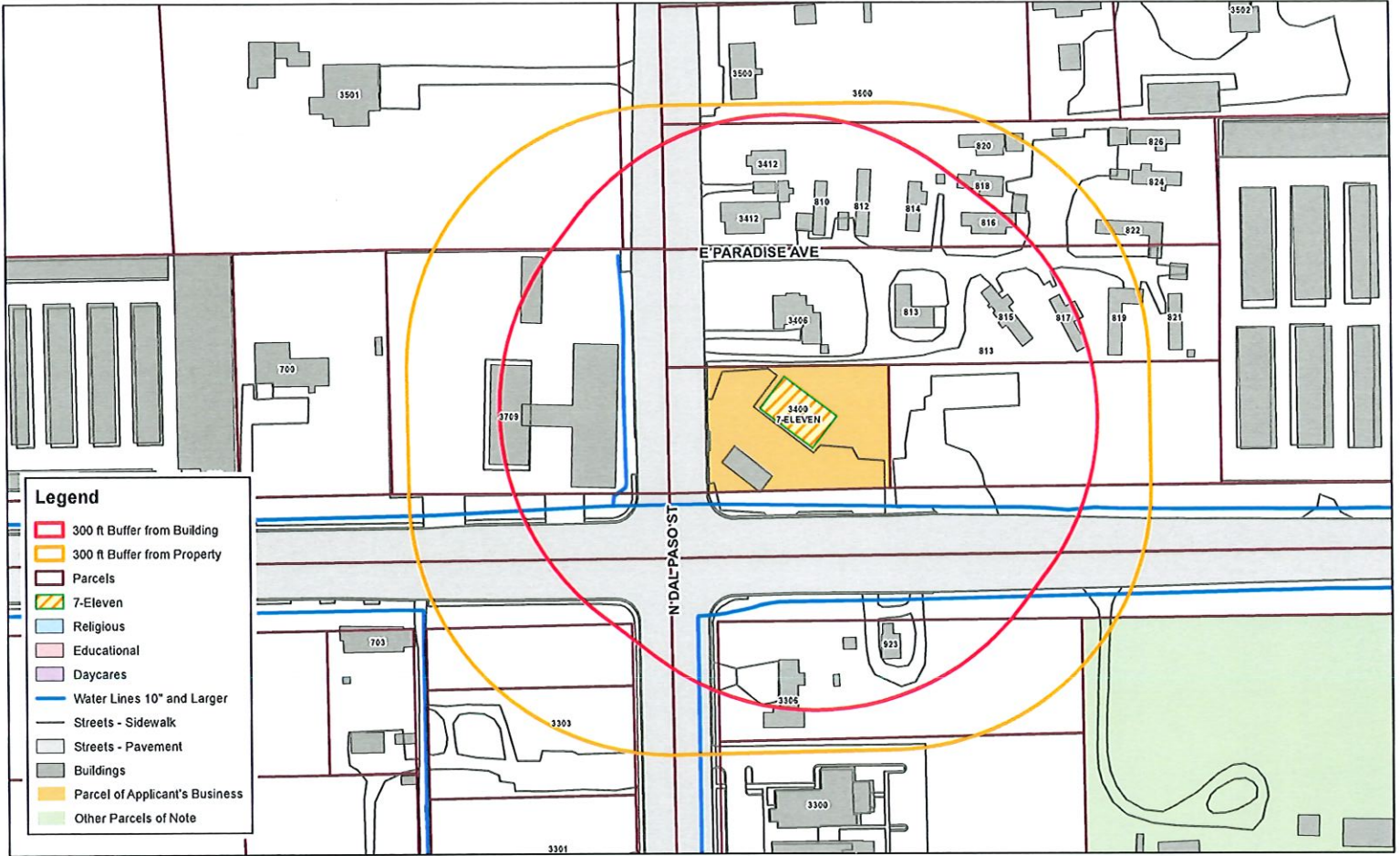
Local Option District Use Only: Local Governing Body of \_\_\_\_\_  
Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved  
Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_  
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_



# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 3400 N. Dal Paso St.



- Legend**
- 300 ft Buffer from Building
  - 300 ft Buffer from Property
  - Parcels
  - 7-Eleven
  - Religious
  - Educational
  - Daycares
  - Water Lines 10" and Larger
  - Streets - Sidewalk
  - Streets - Pavement
  - Buildings
  - Parcel of Applicant's Business
  - Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/6/2024      1 inch = 150 feet      Time: 11:42:14 AM

DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.





CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42476 for a Transfer of Ownership of Liquor License No. 0798 Located at 1600 North Grimes, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0798 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature] Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature] City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By: [Signature] Department Director
[Signature] City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_
Approved \_\_\_\_\_ Denied \_\_\_\_\_
Other \_\_\_\_\_ File No. \_\_\_\_\_

CITY OF HOBBS

RESOLUTION NO. 7508

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0798  
LOCATED AT 1600 NORTH GRIMES, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0798:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 251  
Premises Address: 1600 North Grimes  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42476  
Premises Address: 1600 North Grimes  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0798 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42476, 1600 North Grimes, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

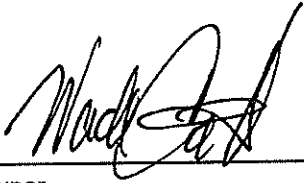


# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA


I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.

  
Business Manager

My commission expires  
January 29, 2027

(Seal) STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087526  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

**LEGAL                      LEGAL**

**LEGAL NOTICE**  
June 13 and 27, 2024

**NOTICE OF PUBLIC LIQUOR HEARING**

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an Interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0798  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42476  
Location: 1600 North Grimes  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 251.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291309

67108146

00291309

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

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If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0798

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42476

Location: 1600 North Grimes

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 251.

DATED this 11<sup>th</sup> day of June, 2024.



---

SAM D. COBB, Mayor



NMRLD

NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Clay Bailey, Superintendent  
Phillip A. Sanchez, Director

RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

June 4, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

Lic. No. /Appl. No.: **Dispenser License No. 0798** | Application No. not assigned  
Name of Applicant: 7-Eleven, Inc  
Doing Business as: 7-Eleven Store #42476  
Proposed Location: 1600 N. Grimes  
Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

Notice of the Public Hearing required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, the Notice shall also be published on the website.

While the law states that "within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer", we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and





regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0798

Within thirty (30) days after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

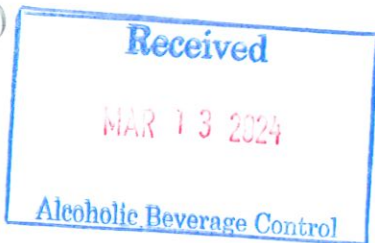
1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**





**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT



STATE OF NEW MEXICO  
**MICHELLE LUJAN GRISHAM, GOVERNOR**  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 200 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0798 License Type Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 251

Current Premises Address: 1600 N. Grimes Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:

Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

NAME OF APPLICANT: 7-Eleven, Inc.

D/B/A Name to be used: 7-Eleven Store # 42476 Business Phone No: (575) 393-6774

Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

Email (required) gm-elecrenewals@7-11.com

Physical location where license is to be used: 1600 N. Grimes Hobbs NM 88240

County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_

Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) \_\_\_\_\_, as (title) \_\_\_\_\_ being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

Signature of Applicant [Signature] Date: 3-31-2024

Notary Public Use Only: (State of Texas, County of Dallas)

SUBSCRIBED AND SWORN TO before me this 17th day of March, 2024

By: Karen Pennell Notary Public: Karen Pennell

Date my Commission Expires: 3/24/25



Local Option District Use Only: Local Governing Body of \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_

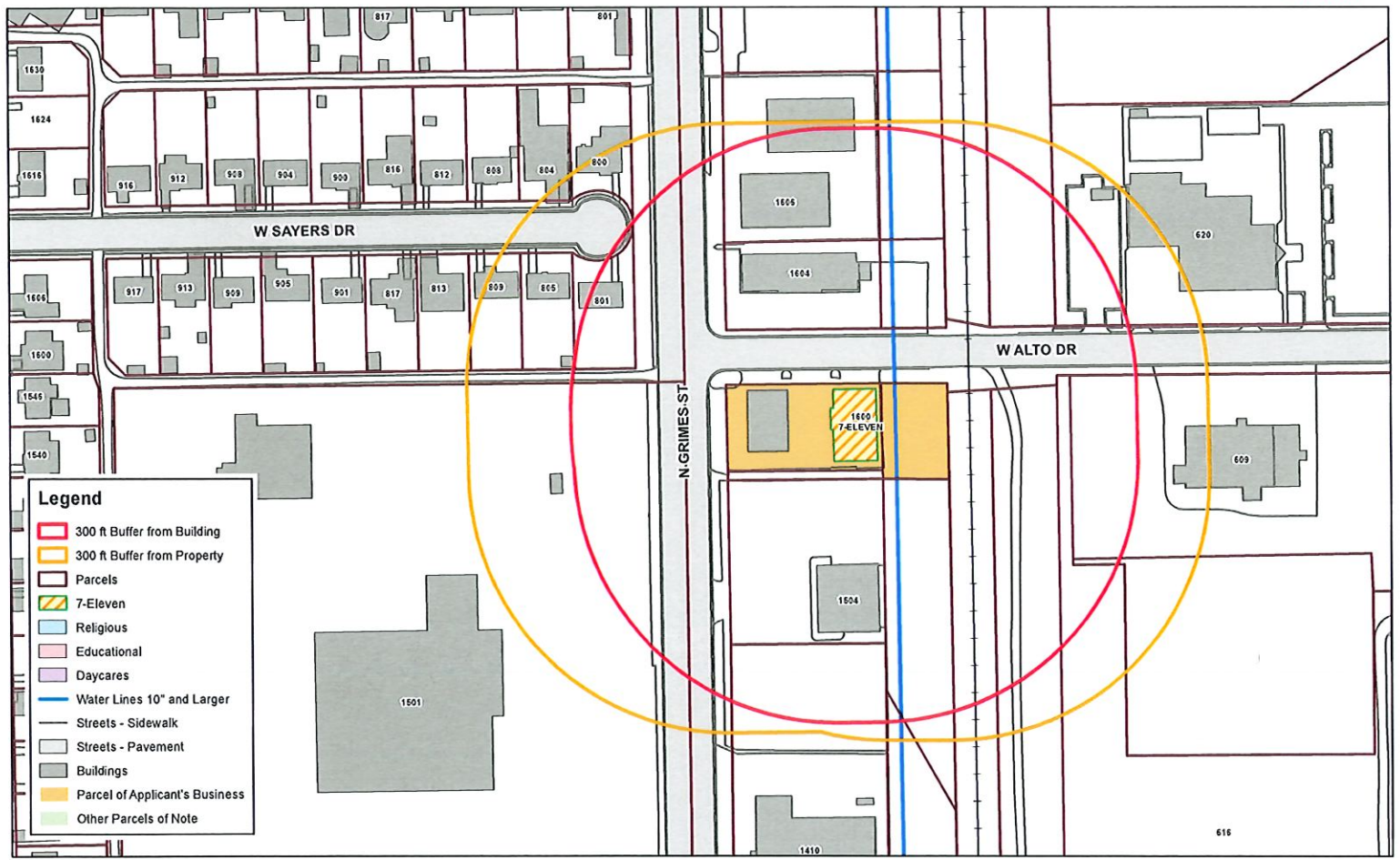
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 1600 N. Grimes St.



**Legend**

- 300 ft Buffer from Building
- 300 ft Buffer from Property
- Parcels
- 7-Eleven
- Religious
- Educational
- Daycares
- Water Lines 10" and Larger
- Streets - Sidewalk
- Streets - Pavement
- Buildings
- Parcel of Applicant's Business
- Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/7/2024      1 inch = 150 feet      Time: 3:43:38 PM

DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42553 for a Transfer of Ownership of Liquor License No. 0318 Located at 3000 North Grimes, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0318 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature] Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature] City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By:

[Signature] Department Director
[Signature] City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_
Approved \_\_\_\_\_ Denied \_\_\_\_\_
Other \_\_\_\_\_ File No. \_\_\_\_\_

CITY OF HOBBS

RESOLUTION NO. 7509

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0318  
LOCATED AT 3000 NORTH GRIMES, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0318:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 5020  
Premises Address: 3000 North Grimes  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42553  
Premises Address: 3000 North Grimes  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0318 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42553, 3000 North Grimes, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

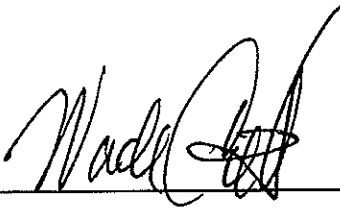
\_\_\_\_\_  
JAN FLETCHER, City Clerk

# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.



Business Manager

My commission expires  
January 29, 2027

(Seal)

STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087526  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

## LEGAL NOTICE June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0318  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42553  
Location: 3000 North Grimes  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5020.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291326

67108146

00291326

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240



## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0318

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42553

Location: 3000 North Grimes

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5020.

DATED this 11<sup>th</sup> day of June, 2024.



---

SAM D. COBB, Mayor



RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

June 5, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

Lic. No. /Appl. No.: **Dispenser License No. 0318** | Application No. not assigned  
Name of Applicant: 7-Eleven, Inc  
Doing Business as: 7-Eleven Store #42553  
Proposed Location: 3000 N. Grimes  
Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

**Notice of the Public Hearing** required by the Liquor Control Act **shall be given by the governing body by publishing a notice** of the date, time, and place of the hearing **twice during the 30 days prior to the hearing** in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, **the Notice shall also be published on the website.**

While the law states that “within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer”, we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and





regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0318

Within thirty (30) days after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

Tammy Sandoval

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**





**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

Received  
MAR 13 2024

STATE OF NEW MEXICO  
**MICHELLE LUJAN GRISHAM, GOVERNOR**  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 300 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0318 License Type: Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 5020

Current Premises Address: 3000 N. Grimes Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

*Check appropriate boxes:*  
**Application is for:**  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only  
**Applicant is**  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

**NAME OF APPLICANT:** 7-Eleven, Inc.

**D/B/A Name to be used:** 7-Eleven Store # 42553 Business Phone No: (575) 392-6014

**Mailing Address:** 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

**Email (required)** gm-elecrenewals@7-11.com

**Physical location where license is to be used:** 3000 N. Grimes Hobbs NM 88240

**County:** LEA (Include street number / highway number / state road, city, state, and zip code)

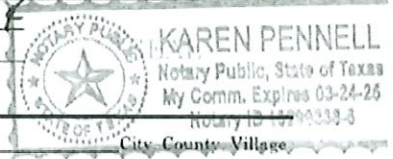
**Are alcoholic beverages currently being dispensed at the proposed location**  Yes  No If Yes, License # / Type: \_\_\_\_\_

**Contact Person:** Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mendola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.  
Signature of Applicant: \_\_\_\_\_ Date: 3-21-2024

**Notary Public Use Only:** (State of Texas, County of Dallas)  
SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of March, 2024  
By: Karen Pennell Notary Public: Karen Pennell  
Date my Commission Expires: 3/24/25



**Local Option District Use Only:** Local Governing Body of \_\_\_\_\_ City/County/Village \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

**Alcoholic Beverage Control Division Use Only:**  Approved  Disapproved, \_\_\_\_\_

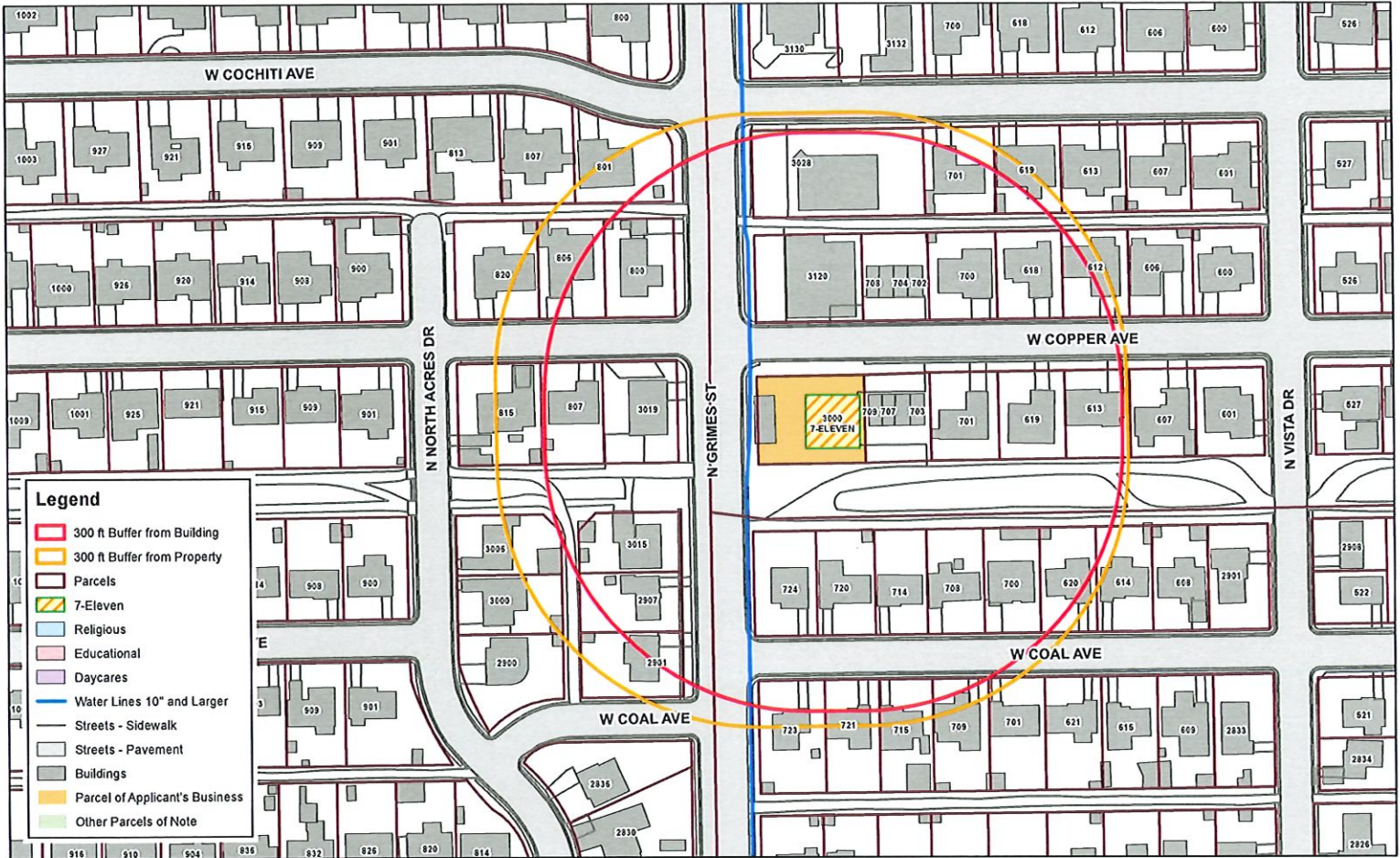
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 3000 N. Grimes St.



**Legend**

- 300 ft Buffer from Building
- 300 ft Buffer from Property
- Parcels
- 7-Eleven
- Religious
- Educational
- Daycares
- Water Lines 10" and Larger
- Streets - Sidewalk
- Streets - Pavement
- Buildings
- Parcel of Applicant's Business
- Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/7/2024      1 inch = 150 feet      Time: 1:29:04 PM

DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42590 for a Transfer of Ownership of Liquor License No. 0319 Located at 5000 North Lovington Hwy., Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0319 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature] Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature] City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By: [Signatures]
CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7510

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0319  
LOCATED AT 5000 NORTH LOVINGTON HWY., HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0319:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 5062  
Premises Address: 5000 North Lovington Hwy.  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42590  
Premises Address: 5000 North Lovington Hwy.  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0319 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42590, 5000 North Lovington Hwy., Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (*approved or disapproved*).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.



Business Manager

My commission expires  
January 29, 2027

(Seal)

STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087526  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL LEGAL

LEGAL NOTICE  
June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

NOTICE IS HEREBY GIVEN that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0319  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42590  
Location: 5000 North Lovington Hwy.  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5062.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291325

67108146

00291325

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240



## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

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If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0319

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42590

Location: 5000 North Lovington Hwy.

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5062.

DATED this 11<sup>th</sup> day of June, 2024.



---

SAM D. COBB, Mayor



NMRLD

NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Clay Bailey, Superintendent  
Phillip A. Sanchez, Director

RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

June 5, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

Lic. No. /Appl. No.: **Dispenser License No. 0319** | Application No. not assigned  
Name of Applicant: 7-Eleven, Inc  
Doing Business as: 7-Eleven Store #42590  
Proposed Location: 5000 N. Lovington  
Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

Notice of the Public Hearing required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, the Notice shall also be published on the website.

While the law states that "within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer", we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and





regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### **THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0319**

**Within thirty (30) days** after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

---

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

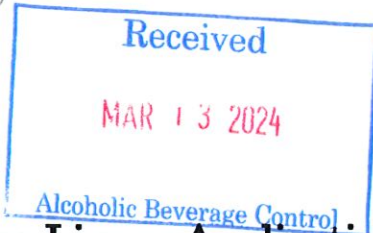
1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**





**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT



STATE OF NEW MEXICO  
**MICHELLE LUJAN GRISHAM, GOVERNOR**  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 200 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0319 License Type Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 5062

Current Premises Address: 5000 N. Lovington Hwy. Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:

Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

NAME OF APPLICANT: 7-Eleven, Inc.

D/B/A Name to be used: 7-Eleven Store # 42590 Business Phone No: (575) 392-8102

Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

Email (required) gm-elecrenewals@7-11.com

Physical location where license is to be used: 5000 N. Lovington Hwy. HobbsNM 88240

County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_

Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mendola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

Signature of Applicant [Signature] Date: 3-21-2024

Notary Public Use Only: (State of Texas, County of Dallas)  
SUBSCRIBED AND SWORN TO before me this 17th day of March, 2024

By: Karen Pennell Notary Public: Karen Pennell  
Date my Commission Expires: 3/24/25



Local Option District Use Only: Local Governing Body of \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_

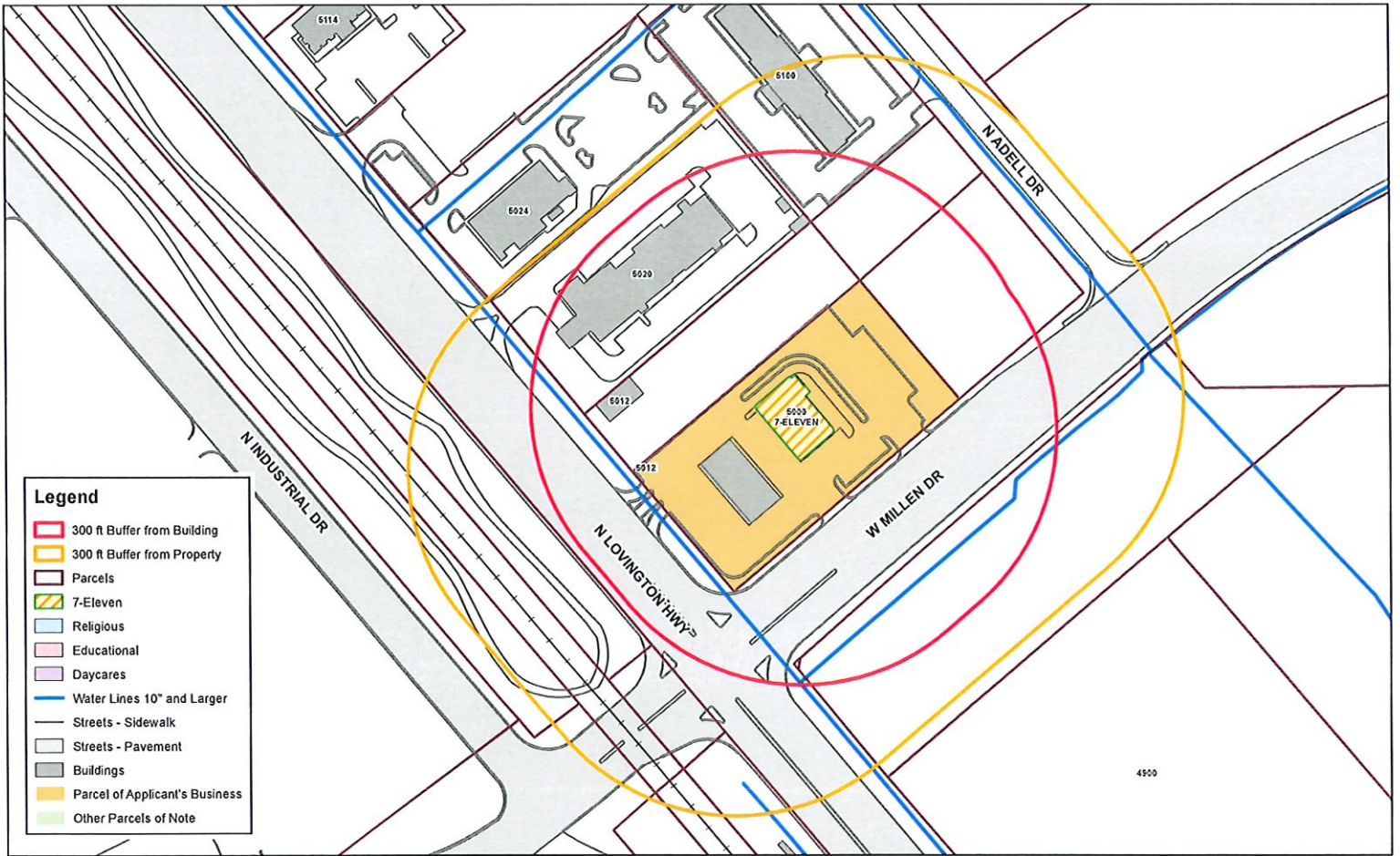
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 5000 N. Lovington Hwy.



- Legend**
- 300 ft Buffer from Building
  - 300 ft Buffer from Property
  - Parcels
  - 7-Eleven
  - Religious
  - Educational
  - Daycares
  - Water Lines 10" and Larger
  - Streets - Sidewalk
  - Streets - Pavement
  - Buildings
  - Parcel of Applicant's Business
  - Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/5/2024 1 inch = 175 feet Time: 5:11:56 PM

DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42558 for a Transfer of Ownership of Liquor License No. 0413 Located at 2405 North Dal Paso, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0413 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature] Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature] City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By: [Signature] Department Director
[Signature] City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7511

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0413  
LOCATED AT 2405 NORTH DAL PASO, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0413:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 5025  
Premises Address: 2405 North Dal Paso  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42558  
Premises Address: 2405 North Dal Paso  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0413 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42558, 2405 North Dal Paso, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.



Gussie Ruth Black  
Business Manager

My commission expires

January 29, 2027

(Seal) STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087528  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

**LEGAL NOTICE**  
June 13 and 27, 2024

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0413  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42558  
Location: 2405 North Dal Paso  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5025.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291319

67108146

00291319

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240



## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

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If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0413

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42558

Location: 2405 North Dal Paso

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5025.

DATED this 11<sup>th</sup> day of June, 2024.



---

SAM D. COBB, Mayor



RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

June 4, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

Lic. No. /Appl. No.: **Dispenser License No. 0413** | Application No. not assigned  
Name of Applicant: 7-Eleven, Inc  
Doing Business as: 7-Eleven Store #42558  
Proposed Location: 2405 N. Dal Paso  
Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

**Notice of the Public Hearing** required by the Liquor Control Act **shall be given by the governing body by publishing a notice** of the date, time, and place of the hearing **twice during the 30 days prior to the hearing** in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, **the Notice shall also be published on the website.**

While the law states that “within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer”, we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and





regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0413

Within thirty (30) days after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

---

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**





**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

Received  
MAR 13 2024

STATE OF NEW MEXICO  
**MICHELLE LUJAN GRISHAM, GOVERNOR**  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 00 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0413 License Type: Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 5025

Current Premises Address: 2405 N. Dal Paso Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:

Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

NAME OF APPLICANT: 7-Eleven, Inc.

D/B/A Name to be used: 7-Eleven Store # 42558 Business Phone No: (575) 392-4738

Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

Email (required) gm-elecrenewals@7-11.com

Physical location where license is to be used: 2405 N. Dal Paso Hobbs NM 88240

County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_

Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mendola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

Signature of Applicant: [Signature] Date: 3-21-2024

Notary Public Use Only: (State of Texas, County of Dallas)

SUBSCRIBED AND SWORN TO before me this 17th day of March, 2024

By: Karen Pennell Notary Public: Karen Pennell

Date my Commission Expires: 3/24/25

Local Option District Use Only: Local Governing Body of \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_

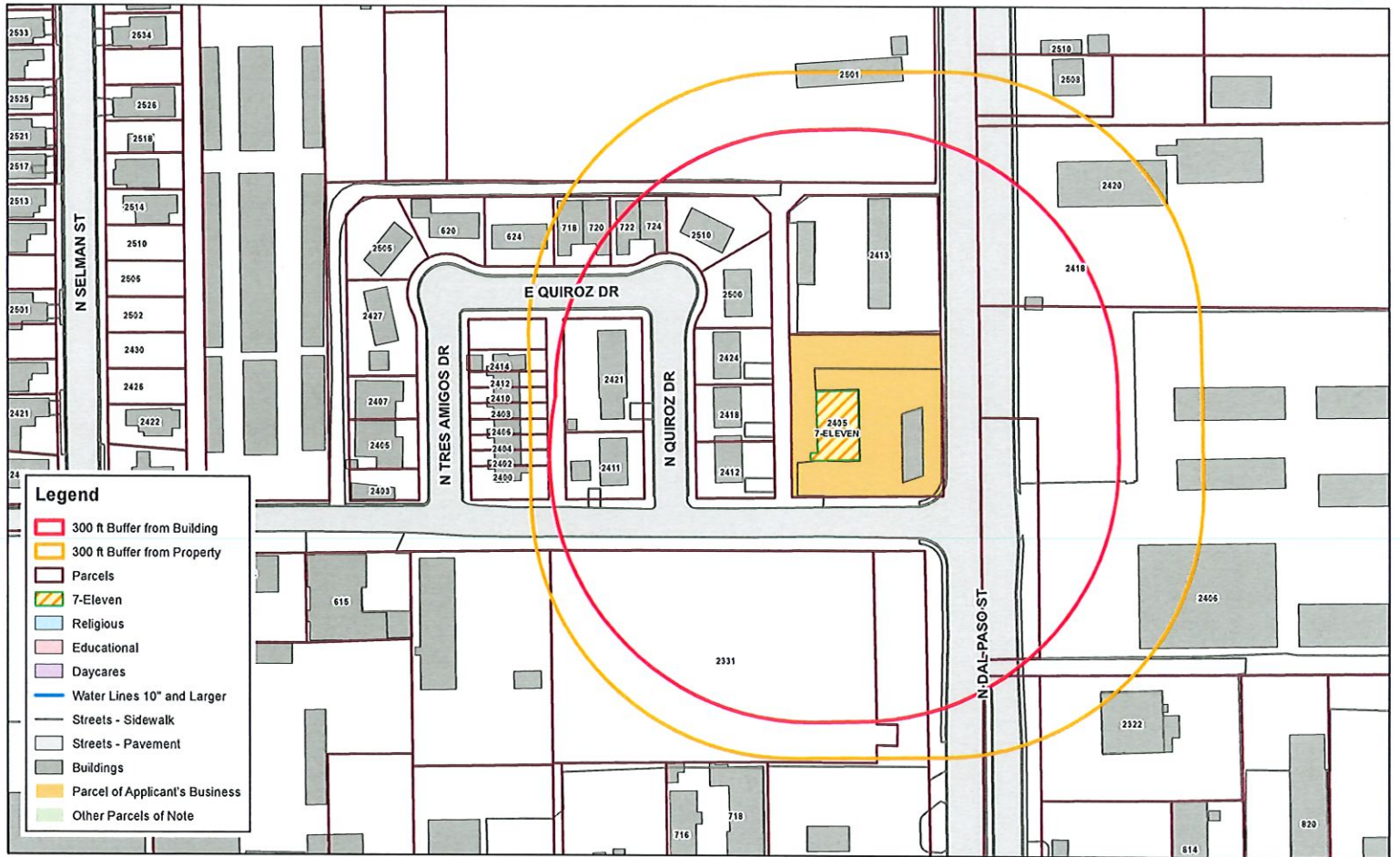
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 2405 N. Dal Paso St.



- Legend**
- 300 ft Buffer from Building
  - 300 ft Buffer from Property
  - Parcels
  - 7-Eleven
  - Religious
  - Educational
  - Daycares
  - Water Lines 10" and Larger
  - Streets - Sidewalk
  - Streets - Pavement
  - Buildings
  - Parcel of Applicant's Business
  - Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/7/2024 1 inch = 150 feet Time: 3:27:01 PM

DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #21307 for a Transfer of Ownership of Liquor License No. 0399 Located at 808 East Marland, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0399 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature] Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature] City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By:

[Signatures]
Department Director
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_
Approved \_\_\_\_\_ Denied \_\_\_\_\_
Other \_\_\_\_\_ File No. \_\_\_\_\_

CITY OF HOBBS

RESOLUTION NO. 7512

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0399  
LOCATED AT 808 EAST MARLAND, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0399:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 5010  
Premises Address: 808 East Marland  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #21307  
Premises Address: 808 East Marland  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0399 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #21307, 808 East Marland, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (*approved or disapproved*).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0399

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #21307

Location: 808 East Marland

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5010.

DATED this 11<sup>th</sup> day of June, 2024.



---

SAM D. COBB, Mayor



# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.



Business Manager

My commission expires  
January 29, 2027

(Seal) STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087526  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL LEGAL

LEGAL NOTICE  
June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

NOTICE IS HEREBY GIVEN that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0399  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #21307  
Location: 808 East Marland  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5010.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291321

67108146

00291321

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240



NMRLD

NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Clay Bailey, Superintendent  
Phillip A. Sanchez, Director

RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

June 5, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

Lic. No. /Appl. No.: **Dispenser License No. 0399** | Application No. not assigned  
Name of Applicant: 7-Eleven, Inc  
Doing Business as: 7-Eleven Store #21307  
Proposed Location: 808 E. Marland  
Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

Notice of the Public Hearing required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, the Notice shall also be published on the website.

While the law states that "within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer", we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and



regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0399

Within thirty (30) days after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

Tammy Sandoval

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**







**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

Received  
MAR 13 2024  
Alcoholic Beverage Control

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 200 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0399 License Type Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 5010

Current Premises Address: 808 E. Marland Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:

Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

NAME OF APPLICANT: 7-Eleven, Inc.

D/B/A Name to be used: 7-Eleven Store # 21307 Business Phone No: (575) 397-3821

Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

Email (required) gm-elecrenewals@7-11.com

Physical location where license is to be used: 808 E. Marland Hobbs NM 88240

County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_

Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mendola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

Signature of Applicant: [Signature] Date: 3-21-2024

Notary Public Use Only: (State of Texas, County of Dallas)  
SUBSCRIBED AND SWORN TO before me this 17th day of March, 2024  
By: Karen Pennell Notary Public: Karen Pennell  
Date my Commission Expires: 3/24/25



Local Option District Use Only: Local Governing Body of \_\_\_\_\_ City, County, Village \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_\_. Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_

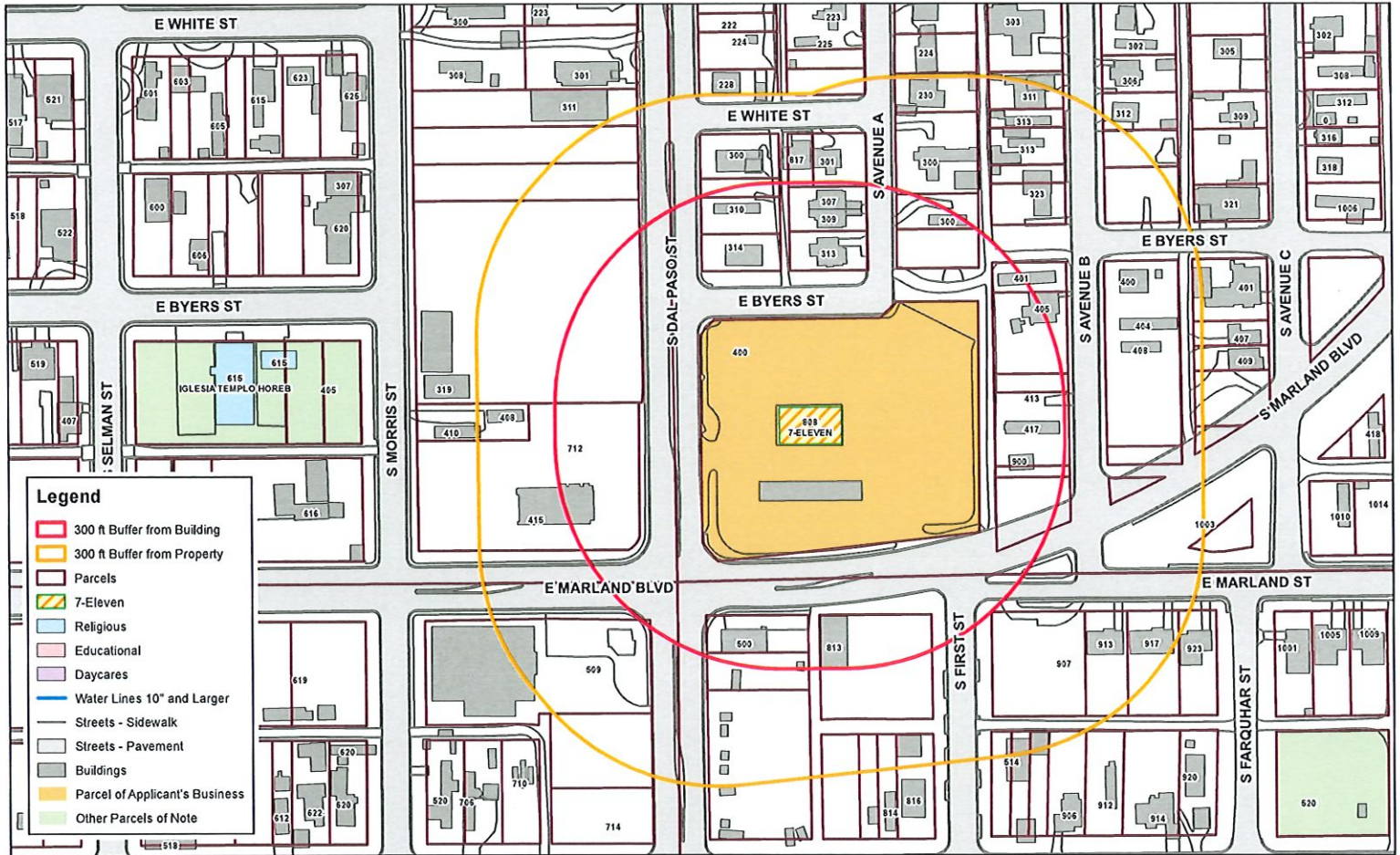
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 808 E. Marland Blvd.



- Legend**
- 300 ft Buffer from Building
  - 300 ft Buffer from Property
  - Parcels
  - 7-Eleven
  - Religious
  - Educational
  - Daycares
  - Water Lines 10" and Larger
  - Streets - Sidewalk
  - Streets - Pavement
  - Buildings
  - Parcel of Applicant's Business
  - Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/7/2024 1 inch = 175 feet Time: 4:35:11 PM

DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42543 for a Transfer of Ownership of Liquor License No. 0856 Located at 712 West Marland, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0856 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature] Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature] City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By: [Signatures]
Department Director
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7513

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0856  
LOCATED AT 712 WEST MARLAND, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0856:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 5009  
Premises Address: 712 West Marland  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42543  
Premises Address: 712 West Marland  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0856 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42543, 712 West Marland, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

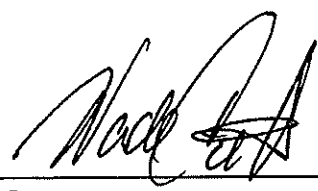


# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



---

Owner

Sworn and subscribed to before me this  
27th day of June 2024.



---

Business Manager

My commission expires  
January 29, 2027

Seal) STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087528  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL LEGAL

LEGAL NOTICE  
June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

NOTICE IS HEREBY GIVEN that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0856  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42543  
Location: 712 West Marland  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5009.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291305

67108146

00291305

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

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If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0856


Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42543

Location: 712 West Marland

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5009.

DATED this 11<sup>th</sup> day of June, 2024.

  
\_\_\_\_\_  
SAM D. COBB, Mayor



NMRLD

NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Clay Bailey, Superintendent  
Phillip A. Sanchez, Director

June 4, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

7021 2720 0001 2204 8389

City of Hobbs  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

Lic. No. /Appl. No.: Dispenser License No. 0856 | Application No. not assigned  
Name of Applicant: 7-Eleven, Inc  
Doing Business as: 7-Eleven Store #42543  
Proposed Location: 712 West Marland  
Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted Preliminary Approval. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

Notice of the Public Hearing required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. The first notice must be published at least thirty (30) days before the hearing. Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, the Notice shall also be published on the website.

While the law states that "within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer", we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and





regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### **THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0856**

**Within thirty (30) days** after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**





**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT



STATE OF NEW MEXICO  
**MICHELLE LUJAN GRISHAM, GOVERNOR**  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 200 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0856 License Type Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 5009

Current Premises Address: 712 West Marland Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:

Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

NAME OF APPLICANT: 7-Eleven, Inc.

D/B/A Name to be used: 7-Eleven Store # 42543 Business Phone No: (575) 397-3883

Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

Email (required) gm-elecrenewals@7-11.com

Physical location where license is to be used: 712 West Marland Hobbs NM 88240

County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_

Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) \_\_\_\_\_, as (title) \_\_\_\_\_ being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

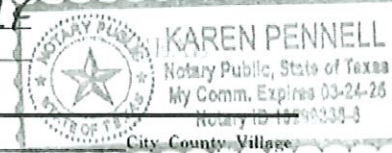
Signature of Applicant: [Signature] Date: 3-11-2024

Notary Public Use Only: (State of Texas, County of Dallas)

SUBSCRIBED AND SWORN TO before me this 11<sup>th</sup> day of March, 2024

By: Karen Pennell Notary Public: Karen Pennell

Date my Commission Expires: 3/24/25



Local Option District Use Only: Local Governing Body of \_\_\_\_\_ City County Village \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_

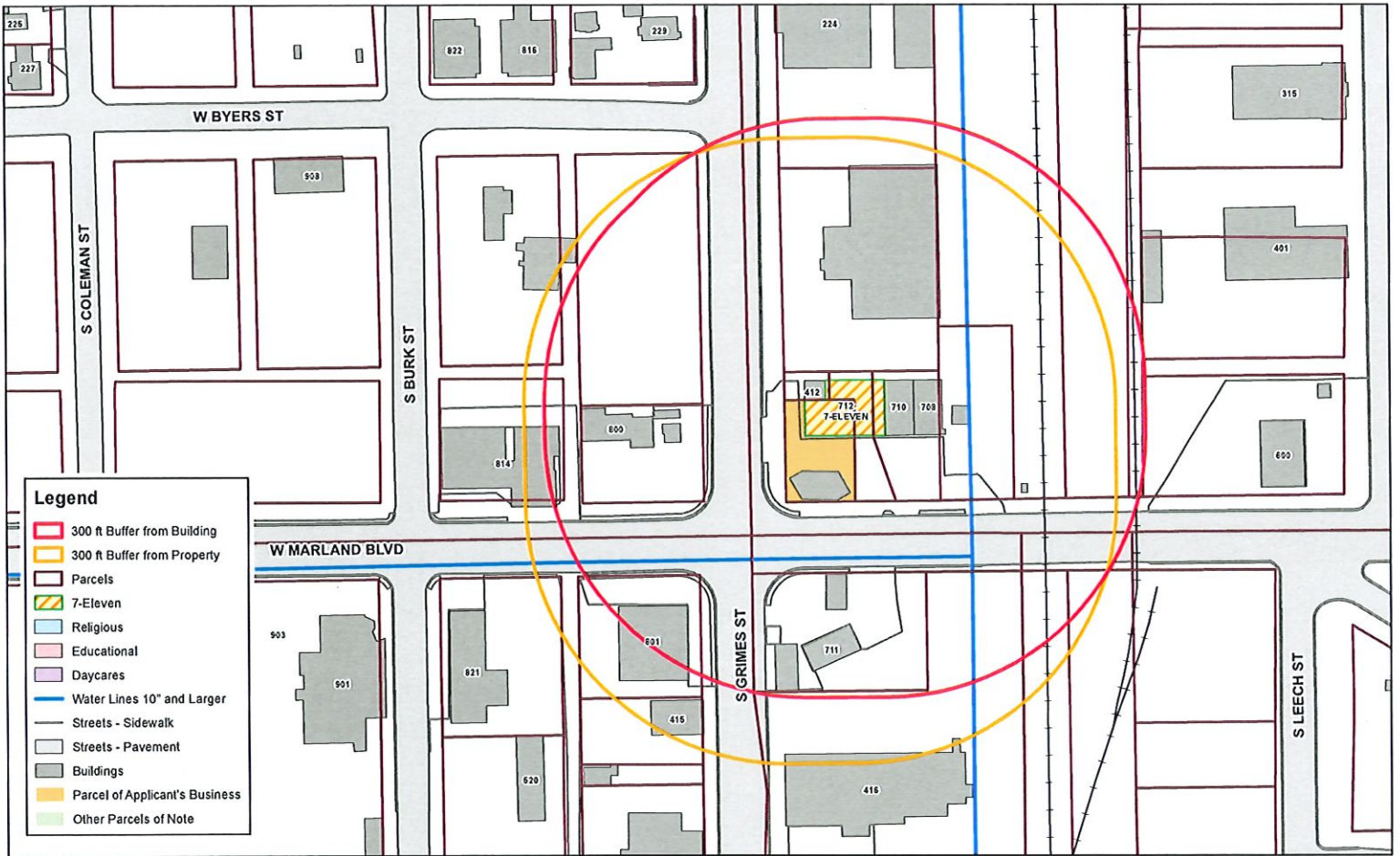
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 712 W. Marland Blvd.



- Legend**
- 300 ft Buffer from Building
  - 300 ft Buffer from Property
  - Parcels
  - 7-Eleven
  - Religious
  - Educational
  - Daycares
  - Water Lines 10" and Larger
  - Streets - Sidewalk
  - Streets - Pavement
  - Buildings
  - Parcel of Applicant's Business
  - Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/7/2024 1 inch = 150 feet Time: 5:32:15 PM

**DISCLAIMER:** THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.





CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42475 for a Transfer of Ownership of Liquor License No. 0646 Located at 3305 West Marland, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0646 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature]
Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature]
City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By:
[Signature]
Department Director
[Signature]
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7514

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0646  
LOCATED AT 3305 WEST MARLAND, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0646:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 250  
Premises Address: 3305 West Marland  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42475  
Premises Address: 3305 West Marland  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0646 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42475, 3305 West Marland, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0646

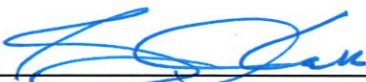
Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42475

Location: 3305 West Marland

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 250.

DATED this 11<sup>th</sup> day of June, 2024.

  
\_\_\_\_\_  
SAM D. COBB, Mayor

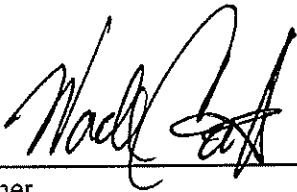


# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

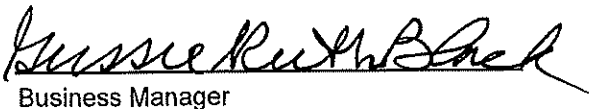
I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.



Business Manager

My commission expires  
January 29, 2027

(\$Seal) STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087526  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL

LEGAL

LEGAL NOTICE  
June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0646  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42475  
Location: 3305 West Marland  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 250.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291317

67108146

00291317

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240



June 4, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

**RECEIVED**

JUN 10 2024

**OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO**

Lic. No. /Appl. No.: **Dispenser License No. 0646** | Application No. not assigned  
Name of Applicant: 7-Eleven, Inc  
Doing Business as: 7-Eleven Store #42475  
Proposed Location: 3305 W. Marland  
Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

**Notice of the Public Hearing** required by the Liquor Control Act **shall be given by the governing body by publishing a notice** of the date, time, and place of the hearing **twice during the 30 days prior to the hearing** in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur **before a hearing can be conducted.** The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, **the Notice shall also be published on the website.**

While the law states that “within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer”, we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and



regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0646

Within thirty (30) days after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**







**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

Received  
MAR 13 2024  
Alcoholic Beverage

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 200 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0646 License Type Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 250

Current Premises Address: 3305 W. Marland Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:

Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

NAME OF APPLICANT: 7-Eleven, Inc.

D/B/A Name to be used: 7-Eleven Store # 42475 Business Phone No: (575) 393-4467

Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

Email (required) gm-elecrenewals@7-11.com

Physical location where license is to be used: 3305 W. Marland Hobbs NM 88240

County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_

Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mendola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

Signature of Applicant: \_\_\_\_\_ Date: 3-21-2024

Notary Public Use Only: (State of Texas, County of Dallas)

SUBSCRIBED AND SWORN TO before me this 17th day of March, 2024

By: Karen Pennell Notary Public: Karen Pennell

Date my Commission Expires: 3/24/25



Local Option District Use Only: Local Governing Body of \_\_\_\_\_ City, County, Village \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

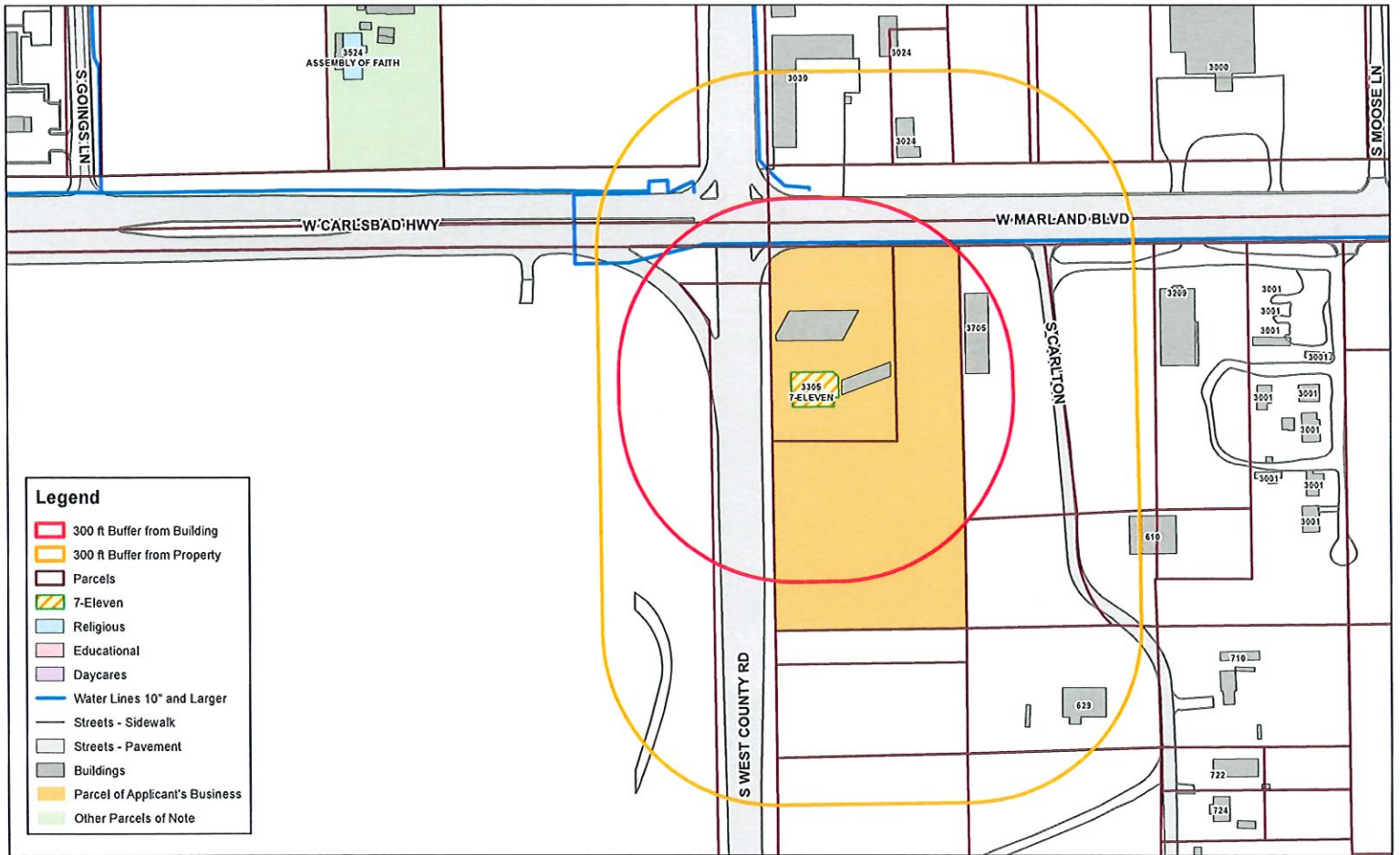
Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_

Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_



# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 3305 W. Marland Blvd.



- Legend**
- 300 ft Buffer from Building
  - 300 ft Buffer from Property
  - Parcels
  - 7-Eleven
  - Religious
  - Educational
  - Daycares
  - Water Lines 10" and Larger
  - Streets - Sidewalk
  - Streets - Pavement
  - Buildings
  - Parcel of Applicant's Business
  - Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/8/2024      1 inch = 225 feet      Time: 11:44:34 AM

**DISCLAIMER:** THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.





CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42437 for a Transfer of Ownership of Liquor License No. 0707 Located at 718 West Millen, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0707 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature]
Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature]
City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By:
[Signature]
Department Director
[Signature]
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.



CITY OF HOBBS

RESOLUTION NO. 7515

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0707  
LOCATED AT 718 WEST MILLEN, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0707:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 5009  
Premises Address: 718 West Millen  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42437  
Premises Address: 718 West Millen  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0707 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42437, 718 West Millen, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

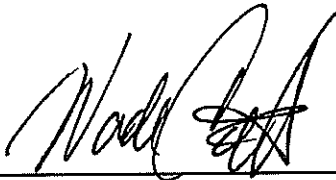
\_\_\_\_\_  
JAN FLETCHER, City Clerk

# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.



Business Manager

My commission expires  
January 29, 2027

(Seal)  
STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087526  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

## LEGAL NOTICE June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

NOTICE IS HEREBY GIVEN that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0707  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42437  
Location: 718 West Millen  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 123.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291312

67108146

00291312

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, July 15, 2024, at 6:00 p.m.** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

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If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0707

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42437

Location: 718 West Millen

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 123.

DATED this 11<sup>th</sup> day of June, 2024.

  
\_\_\_\_\_  
SAM D. COBB, Mayor





**RECEIVED**

JUN 10 2024

**OFFICE OF THE CITY CLERK  
 HOBBS, NEW MEXICO**

June 4, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
 Attn: Jan Fletcher  
 200 East Broadway  
 Hobbs, NM 88240

Lic. No. /Appl. No.: **Dispenser License No. 0707** | Application No. not assigned  
 Name of Applicant: 7-Eleven, Inc  
 Doing Business as: 7-Eleven Store #42437  
 Proposed Location: 718 W. Millen  
 Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

**Notice of the Public Hearing** required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, **the Notice shall also be published on the website.**

While the law states that “within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer”, we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and



regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0707

**Within thirty (30) days** after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

---

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note:** *This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.*







**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

Received  
MAR 13 2024  
Alcoholic Beverage Control

STATE OF NEW MEXICO  
**MICHELLE LUJAN GRISHAM, GOVERNOR**  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 200 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0707 License Type Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 123

Current Premises Address: 718 W. Millen Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

Check appropriate boxes:

Application is for:  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

Applicant is  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

NAME OF APPLICANT: 7-Eleven, Inc.

D/B/A Name to be used: 7-Eleven Store # 42437 Business Phone No: (575) 392-1158

Mailing Address: 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

Email (required) gm-elecrenewals@7-11.com

Physical location where license is to be used: 718 W. Millen Hobbs NM 88240

County: LEA (Include street number / highway number / state road, city, state, and zip code)

Are alcoholic beverages currently being dispensed at the proposed location  Yes  No If Yes, License # / Type: \_\_\_\_\_

Contact Person: Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mendola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

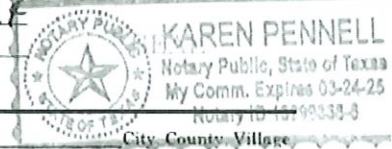
Signature of Applicant: [Signature] Date: 3-11-2024

Notary Public Use Only: (State of Texas, County of Dallas)

SUBSCRIBED AND SWORN TO before me this 11th day of March, 2024

By: Karen Pennell Notary Public: Karen Pennell

Date my Commission Expires: 3/24/25



Local Option District Use Only: Local Governing Body of \_\_\_\_\_ City/County/Village \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

Alcoholic Beverage Control Division Use Only:  Approved  Disapproved, \_\_\_\_\_

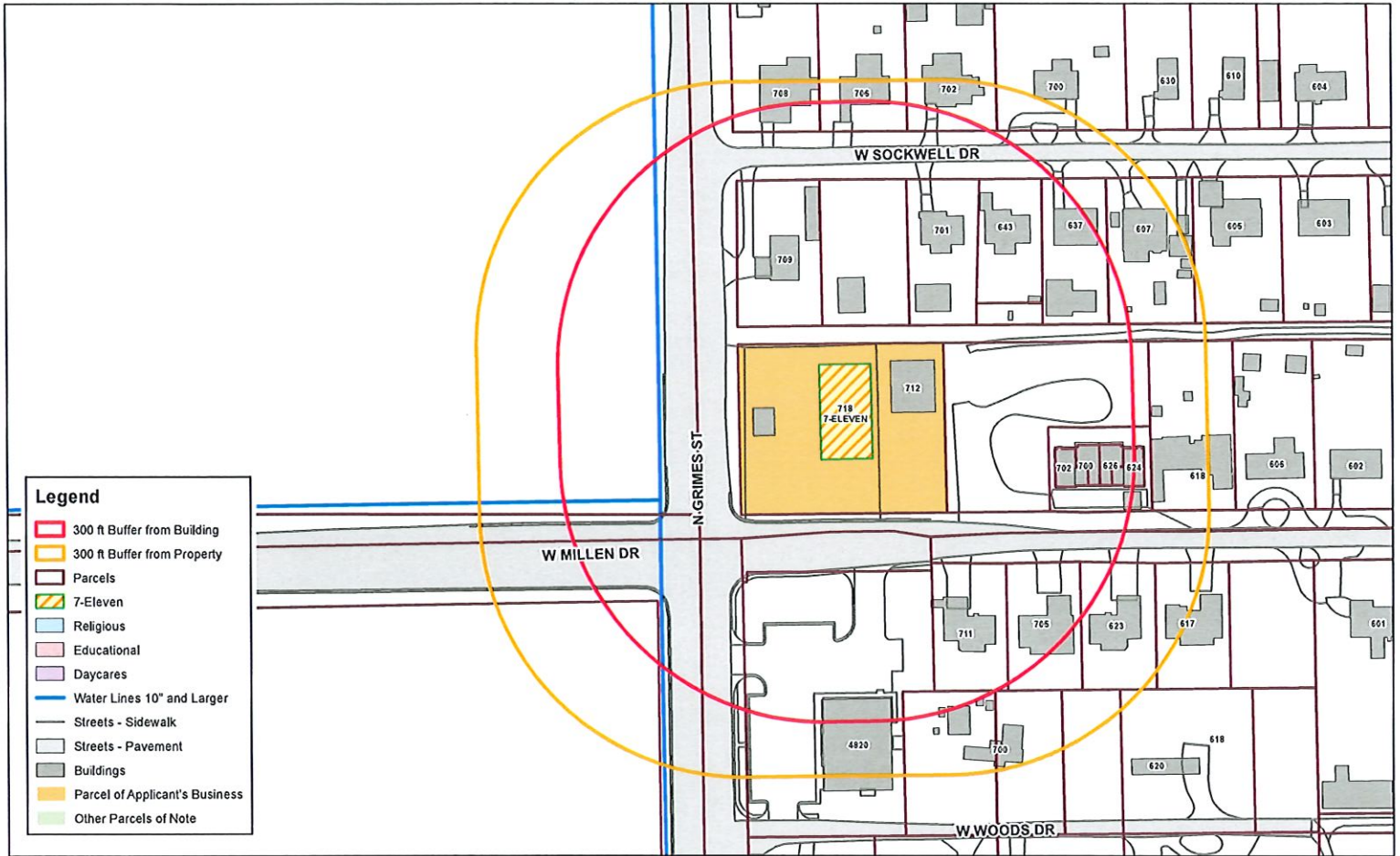
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 718 W. Millen Dr.



**Legend**

- 300 ft Buffer from Building
- 300 ft Buffer from Property
- Parcels
- 7-Eleven
- Religious
- Educational
- Daycares
- Water Lines 10" and Larger
- Streets - Sidewalk
- Streets - Pavement
- Buildings
- Parcel of Applicant's Business
- Other Parcels of Note



City of Hobbs GIS Division

SY

Date: 7/7/2024      1 inch = 150 feet      Time: 5:10:33 PM

**DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.**



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42554 for a Transfer of Ownership of Liquor License No. 0292 Located at 1115 South Dal Paso, Hobbs, New Mexico

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: July 3, 2024
UBMITTED BY: Jan Fletcher, City Clerk

Summary:

7-Eleven, Inc., has applied to the State of New Mexico, Alcoholic Beverage Control, for transfer of ownership of Liquor License No. 0292 as referenced above. The application has received preliminary approval from the State of New Mexico and was received by the City Clerk's Office on June 10, 2024. A public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the Hobbs News-Sun and properly notified the applicant of such hearing by certified mail.

Fiscal Impact:

Reviewed By: [Signature] Finance Department

The applicant has paid the required \$250.00 administrative fee to the City.

Attachments:

- 1. Application packet from State of New Mexico, Alcohol and Gaming Division
2. Affidavit of Publication - Notice of Public Hearing
3. Area Map
4. Resolution

Legal Review:

Approved As To Form: [Signature] City Attorney

Recommendation:

Motion to approve or disapprove the transfer of ownership; second; vote.

Approved For Submittal By: [Signature] Department Director
[Signature] City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7516

A RESOLUTION REGARDING THE  
TRANSFER OF OWNERSHIP OF LIQUOR LICENSE NO. 0292  
LOCATED AT 1115 SOUTH DAL PASO, HOBBS, NEW MEXICO.

WHEREAS, the City of Hobbs has received the following application for transfer of ownership of Liquor License No. 0292:

Owner of Existing License: SUNOCO RETAIL, LLC  
Current D/B/A Name: Stripes Store No. 5021  
Premises Address: 1115 South Dal Paso  
Hobbs, NM 88240

Applicant Name: 7-ELEVEN, INC.  
Applicant D/B/A Name: 7-Eleven Store #42554  
Premises Address: 1115 South Dal Paso  
Hobbs, NM 88240

WHEREAS, the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, has granted preliminary approval to the application for transfer of ownership of the liquor license as requested and a duly advertised public hearing is being held by the governing body of the City of Hobbs on July 15, 2024, on the question of whether or not the proposed transfer of ownership of the license should be granted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the transfer of ownership of Liquor License No. 0292 from Sunoco Retail, LLC, to 7-Eleven, Inc., d/b/a 7-Eleven Store #42554, 1115 South Dal Paso, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved).

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

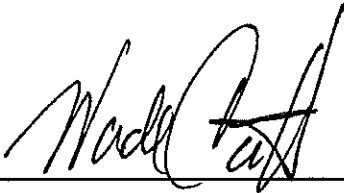


# Affidavit of Publication

STATE OF NEW MEXICO  
COUNTY OF LEA

I, Wade Cavitt, Owner of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated  
June 13, 2024  
and ending with the issue dated  
June 27, 2024.



Owner

Sworn and subscribed to before me this  
27th day of June 2024.



Business Manager

My commission expires  
January 29, 2027  
(Seal)

STATE OF NEW MEXICO  
NOTARY PUBLIC  
GUSSIE RUTH BLACK  
COMMISSION # 1087528  
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

## LEGAL NOTICE June 13 and 27, 2024

### NOTICE OF PUBLIC LIQUOR HEARING

NOTICE IS HEREBY GIVEN that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on *Monday, July 15, 2024, at 6:00 p.m.* in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0292  
Applicant: 7-Eleven, Inc.  
D/B/A: 7-Eleven Store #42554  
Location: 1115 South Dal Paso  
The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5021.

DATED this 11th day of June, 2024.

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

#00291303

67108146

00291303

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240

## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on ***Monday, July 15, 2024, at 6:00 p.m.*** in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider the application for a liquor license as set forth below and to hear any protests and objections to the granting thereof. Protests and objections may be made by any interested persons at the time, date and place of hearing.

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If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

Liquor License Number: 0292

Applicant: 7-Eleven, Inc.

D/B/A: 7-Eleven Store #42554

Location: 1115 South Dal Paso

The request is for a change of ownership. The license is currently owned by Sunoco Retail, LLC, d/b/a Stripes Store No. 5021.

DATED this 11<sup>th</sup> day of June, 2024.



---

SAM D. COBB, Mayor



June 5, 2024

By Certified Mail No.: 7021 2720 0001 2204 8389

City of Hobbs  
 Attn: Jan Fletcher  
 200 East Broadway  
 Hobbs, NM 88240

RECEIVED

JUN 10 2024

OFFICE OF THE CITY CLERK  
 HOBBS, NEW MEXICO

Lic. No. /Appl. No.: **Dispenser License No. 0292** | Application No. not assigned  
 Name of Applicant: 7-Eleven, Inc  
 Doing Business as: 7-Eleven Store #42554  
 Proposed Location: 1115 South Dal Paso  
 Hobbs, NM 88240

The Director of the Alcoholic Beverage Control Division has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

**Notice of the Public Hearing** required by the Liquor Control Act **shall be given by the governing body by publishing a notice** of the date, time, and place of the hearing **twice during the 30 days prior to the hearing** in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken by the Alcohol & Gaming Division;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, **the Notice shall also be published on the website.**

While the law states that “within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control Division, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer”, we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that the governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing.
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and





regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing.

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made of the hearing.**

#### THE APPLICANT IS SEEKING A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. 0292

Within thirty (30) days after the Public Hearing, the governing body shall notify the Alcoholic Beverage Control Division of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

*Tammy Sandoval*

---

Tammy Sandoval, Hearing Officer  
Alcoholic Beverage Control Division  
Phone: (505) 476-4548 | Fax: (505) 476-4595  
Email: [tammy.sandoval@rld.nm.gov](mailto:tammy.sandoval@rld.nm.gov)

Enclosures:

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)

**Note: This Application is for a transfer of ownership only - the premises location has already been established and is not moving, therefore Page 2, Premises Location, Ownership & Description and Zoning Statement were not necessary and are not included.**





**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

Received  
MAR 13 2024  
Alcoholic Beverage Control

STATE OF NEW MEXICO  
**MICHELLE LUJAN GRISHAM, GOVERNOR**  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Transfer of Dispenser Type Liquor Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$ 200 Received on: 3-13-24 Receipt No. \_\_\_\_\_  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Application Number: \_\_\_\_\_ Local Option District: \_\_\_\_\_

License Number: 0292 License Type: Dispenser Liquor

Record Owner of Existing License: Sunoco Retail, LLC

Current D/B/A Name: Stripes Store No. 5021

Current Premises Address: 1115 South Dal Paso Hobbs NM 88240

Current LOD: \_\_\_\_\_ Is License moving out of Local Option District?  Yes  No

*Check appropriate boxes:*

**Application is for:**  Transfer of Ownership  Transfer of Ownership and Location  Transfer of Location Only

**Applicant is**  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

**NAME OF APPLICANT:** 7-Eleven, Inc.

**D/B/A Name to be used:** 7-Eleven Store # 42554 Business Phone No: (575) 393-4243

**Mailing Address:** 3200 HACKBERRY ROAD IRVING, TEXAS 75063-0131

**Email (required)** gm-elecrenewals@7-11.com

**Physical location where license is to be used:** 1115 South Dal Paso Hobbs NM 88240

**County:** LEA (Include street number / highway number / state road, city, state, and zip code)

**Are alcoholic beverages currently being dispensed at the proposed location**  Yes  No If Yes, License # / Type: \_\_\_\_\_

**Contact Person:** Jason Canvasser Phone #: 313-965-8257 Email: jcanvasser@clarkhill.com

I, (print name) Jennifer Mandola, as (title) Asst. Secretary being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form before a Notary Public.

Signature of Applicant: [Signature] Date: 3-21-2024

**Notary Public Use Only:** (State of Texas, County of Dallas)

SUBSCRIBED AND SWORN TO before me this 11<sup>th</sup> day of March, 2024

By: Karen Pennell Notary Public: Karen Pennell

Date my Commission Expires: 3/24/25



**Local Option District Use Only:** Local Governing Body of \_\_\_\_\_ City/County/Village: \_\_\_\_\_

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Please check one:  Approved  Disapproved

Signature of City/County Official: \_\_\_\_\_ Title: \_\_\_\_\_

**Alcoholic Beverage Control Division Use Only:**  Approved  Disapproved, \_\_\_\_\_

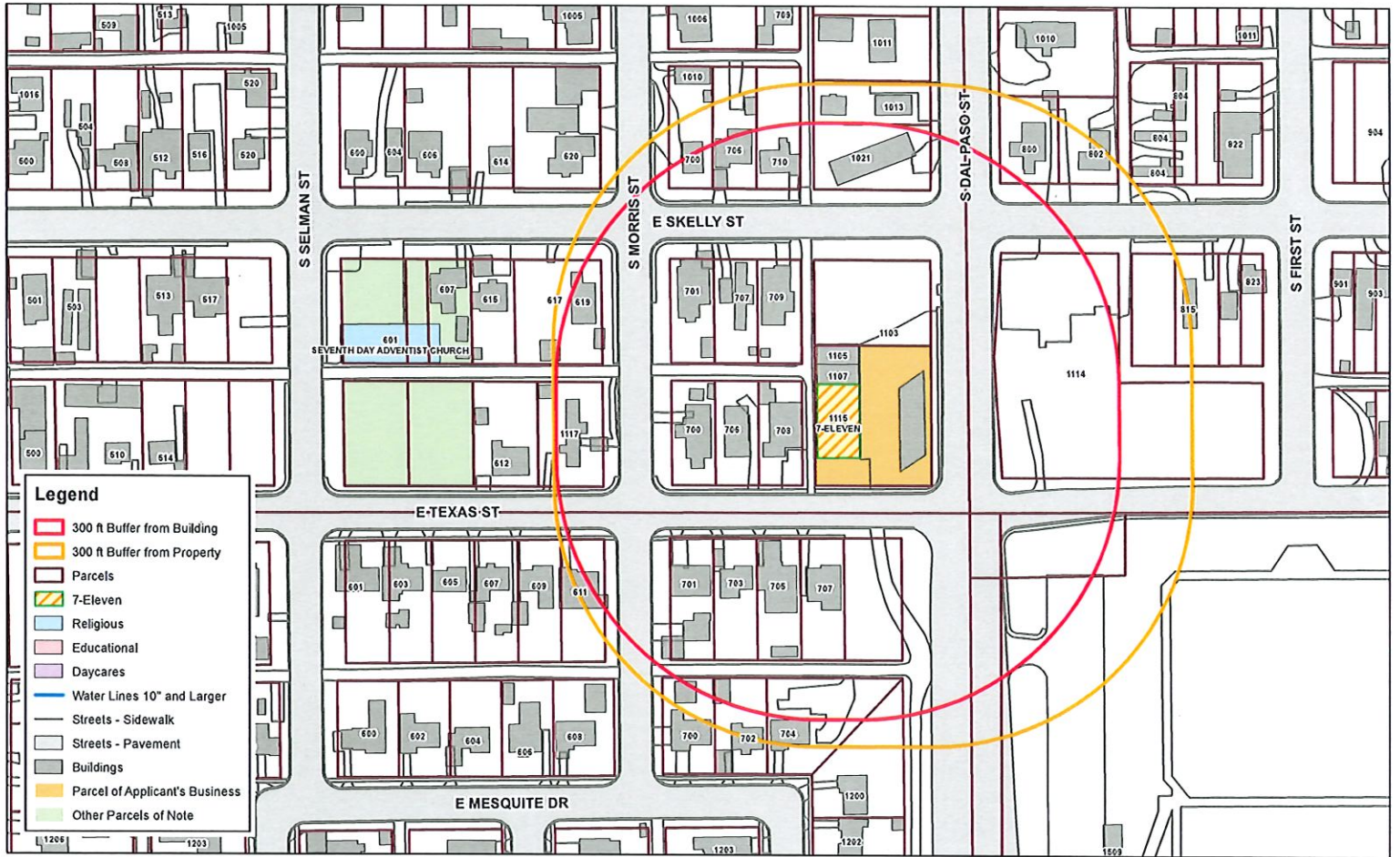
Signed by Director: \_\_\_\_\_ Date: \_\_\_\_\_





# 7-Eleven

## 300 ft Buffer Zone Map for Liquor License for 1115 S. Dal Paso St.



City of Hobbs GIS Division

SY

Date: 7/7/2024 1 inch = 150 feet Time: 4:02:37 PM

DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.





**CITY OF HOBBS**  
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

**SUBJECT:** A RESOLUTION APPROPRIATING FUNDING AND AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH THE ECONOMIC DEVELOPMENT CORPORATION OF LEA COUNTY FOR FY24-25

**DEPT. OF ORIGIN:** Legal Department  
**DATE SUBMITTED:** July 5, 2024  
**SUBMITTED BY:** Valerie S. Chacon, City Attorney

**Summary:** This resolution appropriates funding to the EDC of Lea County and authorizes the Mayor to execute a Professional Services Agreement to encompass all funding by the City to the EDC. The funding lines are:

- Operating: \$ 240,000.00;
- Special Projects: \$ 50,000.00;
- Retail Recruitment: \$ 25,000.00;
- Fly Hobbs Campaign \$ 200,000.00 (Lodgers' Tax)
- Airline Subsidy: \$3,479,596.50.

This Professional Services Agreement would be a one-year agreement and would include funding for the airline subsidy to maintain commercial jet service to and from Hobbs, NM. Funding for the commercial jet service is jointly shared between the City of Hobbs and Lea County.

**Fiscal Impact:** *Reviewed By:* \_\_\_\_\_  
*Finance Department*

Total fiscal impact would be \$3,994,596.70. A budgetary adjustment of \$1,975,504.50 will need to be added to the final 2025 budget. (upon approval of City Commission and DFA)

**Attachments:**

Resolution;  
Professional Services Agreement between the City and EDC (FY 2024-2025).

**Legal Review:** *Approved As To Form:* /s/ Valerie S. Chacon  
*City Attorney*

**Recommendation:**

The Commission should consider the Resolution.

*Approved For Submittal By:*

/s/Valerie S. Chacon  
*Department Director*

\_\_\_\_\_  
*City Manager*

CITY CLERK'S USE ONLY  
COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_  
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Other \_\_\_\_\_ File No. \_\_\_\_\_

CITY OF HOBBS

RESOLUTION NO. 7517

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
PROFESSIONAL SERVICES AGREEMENT WITH ECONOMIC DEVELOPMENT  
CORPORATION OF LEA COUNTY FOR FY 24-25

WHEREAS, the Economic Development Corporation of Lea County (EDC) agrees to negotiate and obtain a jet airline service to and from Hobbs, NM; and

WHEREAS, the City of Hobbs and Lea County will provide Airline Subsidy funding up to \$3,479,596.50 million dollars each pursuant to a Memorandum of Understanding between the City of Hobbs and Lea County; and

WHEREAS, the City of Hobbs and EDC agree that \$200,000.00 is needed to effectively market the airline through the Fly Hobbs campaign, this amount was approved as an appropriate Lodger's Tax allocation via resolution pursuant to the Hobbs Municipal Code Section 3.08.145(2)(b) ; and

WHEREAS, the EDC has negotiated a provision that the airline provides competitive fees for regional destination points and seeks expansion of the service where possible; and

WHEREAS, the City seeks to allocate funding to the EDC for operations, special projects, and retail recruitment in the amount of \$315,000.00, in addition to the airline funding previously discussed herein; and

WHEREAS, the parties seek to enter into a single agreement that encompasses all funds allocated to EDC from the City of Hobbs for FY 24-25.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO that the Mayor be and is hereby directed to execute a

Professional Services Agreement with Economic Development Corporation of Lea County for FY 24-25 as follows:

	<b>Amount Requested</b>	<b>Amount Approved</b>
Economic Development Corporation		
Operating	\$ 240,000.00	\$ 240,000.00
Special Project	\$ 50,000.00	\$ 50,000.00
Retail Recruitment	\$ 25,000.00	\$ 25,000.00
Airline Marketing	\$ 200,000.00	\$ 200,000.00
Airline Subsidy	\$ 3,479,596.50	\$ 3,479,596.50

PASSED, ADOPTED AND APPROVED this 15<sup>th</sup> day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



**PROFESSIONAL SERVICES AGREEMENT**  
**CITY OF HOBBS – ECONOMIC DEVELOPMENT CORPORATION OF LEA COUNTY**

FY 2024-2025

WHEREAS, NMSA 1978, §3-17-1, provides that cities are granted those powers necessary and proper to provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of the City and its inhabitants; and

WHEREAS, the City Commission of the City of Hobbs, Lea County, New Mexico, has determined that the services to be provided by the contracting party pursuant to this Agreement are needed by certain segments of the population of the City and are necessary to contribute to the quality of life of the citizens of the City of Hobbs; and

WHEREAS, the City of Hobbs, through its management staff, and pursuant to NMSA 1978, §13-1-126, as amended, has conducted a good faith review of available resources within Lea County and has determined that there is only one source within Lea County for the services needed.

NOW THEREFORE, the City of Hobbs (hereinafter referred to as "City") and Economic Development Corporation of Lea County (hereinafter referred to as "Contractor") and hereby do agree as follows:

**1.0 SCOPE OF SERVICES**

1.1 CONTRACTOR will provide the following services:

1.1.1 Promote the economic and general welfare of all citizens of the City of Hobbs;

1.1.2 Actively solicit new business and industry to Hobbs, New Mexico, and the vicinity;

1.1.3 Work to retain existing businesses and their growth;

1.1.4 Furnish technical services pertaining to all economic and industrial development matters;

1.1.5 Provide economic and quality of life benefits to our community through increased industrial and retail attraction;

1.1.6 Improve the services and resources to retain and expand existing area businesses;

1.1.7 Attract desperately needed workforce to our area through an organized and targeted marketing campaign;

1.1.8 Continue to build rapport with state and national leaders to influence policy that impacts our community;

1.1.9 Improve the value of membership and engagement of cornerstone business leaders;

1.1.10 Develop better qualified and trained staff who provide leadership in the economic development field;

1.1.11 Provide the services of continuing non-stop commercial airline jet services to and from Hobbs, New Mexico;

1.1.12 Recruit retail establishments to Hobbs, New Mexico;

1.1.13 Perform such other related services as are deemed appropriate;

1.2 All persons retained by CONTRACTOR to provide the services required by this Agreement shall be employees, volunteers or contractors of CONTRACTOR, which shall be solely responsible for their acts and omissions, as well as all compensation, taxes and benefits associated with their work for CONTRACTOR.

1.3 It is expressly understood and acknowledged that CONTRACTOR is an independent contractor, that it is not an instrumentality, agent or employee of City, and that it will not so represent itself to the public.

1.4 This Agreement shall not preclude funding or other contracts from other sources.

## **2.0 COMPENSATION**

2.1 City shall pay CONTRACTOR a sum of TWO HUNDRED THOUSAND DOLLARS (\$240,000.00) for services rendered under this Agreement for operating expenses. The aforesaid amount shall be paid in quarterly installments of \$60,000.00, payable at the end of each quarter after the services contracted for are actually rendered. The first such payment shall be due on or after October 1, 2024; the second shall be due on or after January 1, 2025; the third payment on or after April 1, 2025; and the last payment on or after June 1, 2025. CONTRACTOR shall submit invoices to the City of Hobbs ten (10) days prior to payment dates and shall be sent to City of Hobbs, 200 E. Broadway, Hobbs, NM 88240 Attn: Finance Department.

2.2 City shall pay CONTRACTOR a sum not to exceed FIFTY THOUSAND DOLLARS (\$50,000.00) for special projects on a reimbursement basis as specified and approved by the Hobbs City Commission. CONTRACTOR shall submit invoices to City of Hobbs, 200 E. Broadway, Hobbs, NM 88240 Attn: Finance Department.

2.3 City shall pay CONTRACTOR a sum not to exceed TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) for retail recruitment on a reimbursement basis as specified and approved by the Hobbs City Commission. CONTRACTOR shall submit invoices to City of Hobbs, 200 E.

Broadway, Hobbs, NM 88240 Attn: Finance Department.

2.4 City agrees that its obligation (MRG cap) pursuant to the contract between CONTRACTOR and the commercial airline shall be THREE MILLION FOUR HUNDRED SEVENTY-NINE THOUSAND FIVE HUNDRED NINETY-SIX DOLLARS AND FIFTY CENTS (\$3,479,596.50)(sum outlined as follows: \$3,242,096.50 from the general fund and \$237,500.00 from Lodgers' Tax Fund) for providing and maintaining non-stop commercial airline jet service to and from Hobbs, New Mexico. CONTRACTOR shall submit invoices and appropriate documentation for services rendered to the City of Hobbs, 200 E. Broadway, Hobbs, NM 88240 Attn: Finance Department.

2.5 As an express condition to payment outlined in Section 2.1 above, CONTRACTOR shall submit written quarterly reports to the City Manager ten (10) days prior to the following anticipated payment dates: October 1, 2024; January 1, 2025; April 1, 2025; and June 1, 2025. The reports shall include an overview of the services CONTRACTOR provided pursuant to the agreement during the previous quarter. CONTRACTOR shall make a presentation to the Hobbs City Commission on their second meeting in January 2025 to report all services rendered under this Agreement. CONTRACTOR shall provide ongoing reports to the City Manager regarding retail economic development and recruitment initiatives being funded by this Agreement.

2.6 CONTRACTOR has requested at least TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) in Lodger's Tax funding for the marketing of FlyHobbs. Approval of Lodger's Tax funding will be made by the City Commission by vote in an open meeting pursuant to the Hobbs Municipal Code Section 3.08.145(2)(b). CONTRACTOR shall spend the Lodger's Tax fund amount approved by the City Commission on the marketing of FlyHobbs.

2.7 CONTRACTOR shall make no claim against City for any expense incurred by it in providing the services required by this Agreement. Specifically, the CONTRACTOR shall make no claim against the City for travel expenses, duplication costs, telephone costs, secretarial assistance, office supplies, or any other cost not specifically allowed herein.

### **3.0 TERM AND TERMINATION**

3.1 This Agreement for services is to cover City's fiscal year, beginning July 1, 2024, and ending June 30, 2025. CONTRACTOR shall not be entitled to future contracts or other funding in future fiscal years by virtue of entering into this Agreement.

3.2 This Agreement may be terminated by either party, with or without cause, upon thirty (30) days advanced written notice to the other. In the event of termination, City shall submit payment, for all services rendered up to the final date outlined in the written notice. Partial performance in a given quarter shall not entitle CONTRACTOR to full payment of the quarterly installment outlined in Section 2.1 herein.

### **4.0 INSURANCE**



4.1 CONTRACTOR shall provide the City of Hobbs with a Certificate of Insurance naming the City of Hobbs as an additional insured on all general and/or professional liability, automobile liability, and workers' compensation insurance policies. Said policy shall be primary.

## **5.0 MISCELLANEOUS PROVISIONS**

5.1 CONTRACTOR shall timely notify City of any change as to its principal place of business, the identity of all its directors, officers and members, any change of its corporate status, any change of its tax-exempt status with the Internal Revenue Service, any change in programming and any pending litigation or asserted claims or any other matter that might affect the continued rendition of services to City residents under this Agreement.

5.2 CONTRACTOR represents and warrants that the information given to City in support of its request for funding is true and correct; further, that its staff is competent to render the services which are the subject of this Agreement, and finally, that there is no other provider in Lea County of the kind of services contemplated by this Agreement.

5.3 CONTRACTOR agrees to abide by all state and federal rules, regulations and statutes pertaining to equal opportunity. In accordance with these laws and regulations, CONTRACTOR agrees to assure that no person shall, on the grounds of race, color, national origin, sex, age, handicap or medical condition, be excluded from participation in programs and services to be rendered by CONTRACTOR pursuant to this Agreement.

5.4 CONTRACTOR shall give City prompt and timely notice of any claim made or suit instituted against CONTRACTOR which may in any way, directly or indirectly, contingently or otherwise, result in a judgment against City.

5.5 CONTRACTOR agrees to and shall indemnify, defend and hold the City, the City Commission of the City of Hobbs, its individual commissioners, its officers, employees and agents harmless from any and all causes of action, suits, claims, judgments, losses, costs, expenses and liens, of every kind and nature, including but not limited to court costs and reasonable attorneys' fees arising or alleged to have arisen out of performance of CONTRACTOR's rendition of services or failure to render services pursuant to this Agreement or any breach of this Agreement.

5.6 This Agreement shall be construed pursuant to the laws of the State of New Mexico. The parties represent that the requirements of the New Mexico Procurement Code have been met as a prerequisite for entering into this Agreement. They further agree that any changes or modifications to this Agreement suggested or required by any supervising state entity, such as the New Mexico Attorney General's office or the New Mexico Department of Finance and Administration, shall be made in order to fully comply with the law as such agencies might interpret and define it to the parties.

5.7 If CONTRACTOR obtains an audit or other type of financial review of its affairs, then City shall receive a copy of same. This provision does not otherwise obligate CONTRACTOR to secure such services. City shall be entitled to a detailed current income/expense statement upon written request.

5.8 CONTRACTOR shall provide accounting services to assure accurate statements of income and expense and make that information available to the City of Hobbs at regularly agreed intervals.

5.9 This is a professional services contract and neither City nor CONTRACTOR may assign this Agreement, or any interest herein, without prior written approval of the other.

5.10 This Agreement reflects all covenants, understandings and agreements between the parties. This Agreement may not be altered except by another writing signed by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

THE CITY OF HOBBS, NEW MEXICO

By: \_\_\_\_\_  
SAM D. COBB, Mayor

By: \_\_\_\_\_  
JAN FLETCHER, City Clerk

By: \_\_\_\_\_  
TOBY SPEARS, Finance Director

ATTEST:

ECONOMIC DEVELOPMENT CORPORATION OF LEA COUNTY

By: \_\_\_\_\_  
JENNIFER GRASSHAM, President & CEO

By: \_\_\_\_\_  
BILL RICHARDS, Chairman

APPROVED AS TO FORM:

\_\_\_\_\_  
VALERIE S. CHACON, City Attorney



**CITY OF HOBBS**  
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

**SUBJECT: CONSIDER APPROVAL OF A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH THE BOYS AND GIRLS CLUB OF HOBBS REGARDING OPERATIONS AND A SUMMER PROGRAM**

DEPT. OF ORIGIN: Recreation  
DATE SUBMITTED: July 5, 2024  
SUBMITTED BY: Doug McDaniel, Recreation Director

**Summary:**

- In July 2023 (FY24), the City of Hobbs and The Boys and Girls Club of Hobbs entered into a Professional Services Agreement for the operation of a nine-week Summer Program which also includes a program for those with special needs. The Club also executes the contract with Gus Macker, Inc., on an annual basis for the Gus Macker 3-on-3 Basketball Tournament and provides scorekeepers and referees.
- Funding for FY24 Professional Services Agreement, above, was \$69,000.00 and was amended in June 2024 to a total of \$99,000.00.
- To assist The Boys and Girls Club's with actual expenditures related to operations, the Summer Program and conducting the Gus Macker Basketball Tournament, the funding request for this Professional Services Agreement is \$180,000.00; \$145,000 for the operations and the Summer Program and \$35,000.00 for the Gus Macker Tournament.

**Fiscal Impact:**

Reviewed by: \_\_\_\_\_

  
Finance Department

A budget adjustment for \$180,000.00 will be included in the final 2025 budget awaiting Commission/DFA approval. Quarterly payments of \$45,000.00 will be on the following dates upon receipt of an invoice from The Boys and Girls Club of Hobbs: October 1, 2024, January 1, 2025, April 1, 2025, and June 1, 2025.

**Attachments:** Resolution, Copy of Professional Services Agreement

**Legal Review:**

*Approved As To Form:*

  
\_\_\_\_\_  
City Attorney

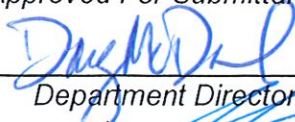
**Recommendation:**

Staff recommends approval of the Resolution



Approved For Submittal By:

CITY CLERK'S USE ONLY  
COMMISSION ACTION TAKEN

  
\_\_\_\_\_  
Department Director

  
\_\_\_\_\_  
City Manager

Resolution No. \_\_\_\_\_  
Ordinance No. \_\_\_\_\_  
Approved \_\_\_\_\_  
Other \_\_\_\_\_

Continued To: \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Denied \_\_\_\_\_  
File No. \_\_\_\_\_

CITY OF HOBBS

RESOLUTION NO. 7518

A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT  
WITH THE BOYS AND GIRLS CLUB OF HOBBS  
FOR OPERATIONS AND A SUMMER YOUTH PROGRAM

WHEREAS, the City of Hobbs and the Boys and Girls Club of Hobbs seek to maintain a harmonious relationship for the benefit of the residents of Hobbs, New Mexico; and

WHEREAS, the Boys and Girls Club of Hobbs has the expertise to conduct, and has conducted a Summer Youth Program and a Special Needs Program previously on the City's behalf while hiring the staff necessary to conduct these programs; and

WHEREAS, the Boys and Girls Club will enter into a contract with Gus Macker for the Gus Macker 3-on-3 Basketball Tournament during the Hobbs Downtown Slam and Jam, and will provide scorekeepers, referees, and staff to successfully conduct this event.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO that the Mayor and City Manager be and are hereby directed to execute a Professional Services Agreement with the Boys and Girls Club of Hobbs for the above services.

PASSED, ADOPTED AND APPROVED this 15th day of July, 2024.

\_\_\_\_\_  
SAM D. COBB, Mayor

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk

**PROFESSIONAL SERVICES AGREEMENT  
CITY OF HOBBS – BOYS AND GIRLS CLUB OF HOBBS, INC.**

FY25 (July 1, 2024 – June 30, 2025)

WHEREAS, NMSA 1978, §3-17-1, provides that cities are granted those powers necessary and proper to provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of the City and its inhabitants; and

WHEREAS, the City Commission of the City of Hobbs, Lea County, New Mexico, has determined that the services to be provided by the contracting party pursuant to this Agreement are needed by certain segments of the population of the City and are necessary to contribute to the quality of life of the citizens of the City of Hobbs; and

WHEREAS, the City of Hobbs, through its management staff, and pursuant to NMSA 1978, §13-1-126, as amended, has conducted a good faith review of available resources within Lea County and has determined that there is only one source within Lea County for the services needed.

NOW THEREFORE, the City of Hobbs (hereinafter referred to as "City") and Boys and Girls Club of Hobbs, Inc., (hereinafter referred to as "Contractor") and hereby do agree as follows:

**1.0 SCOPE OF SERVICES**

1.1 CONTRACTOR will provide the following services:

CONTRACTOR will operate a 9-week summer recreation program for 6 to 12-year-olds, and shall perform the necessary services toward promoting these activities in the community, and such services shall include, but not be limited to, the following:

1.1.1 Provide a facility to operate a 9-week summer recreation program to run Monday through Friday, with an agenda that includes recreational, educational, personal improvement and cultural activities.

1.1.2 Serve in the capacity as being the designated site to accommodate special needs participants during the regular 9-week program hours kept by the facility.

1.1.3 Hire and maintain a minimum of at least eight (8) additional employees to serve as staff for the day program. For the special needs program, an additional employee shall have a background and working knowledge of special need participants and work in the capacity of the special needs participant supervisor during the hours of operation. Additional employees shall also be designated as employees to work with special needs participants as attendance warrants. Staff for all programs arising under this agreement shall be employees of CONTRACTOR and shall not be employees of CITY and are not entitled to any City of Hobbs benefits, including, but not limited to, insurance, leave, worker's compensation,



and/or retirement.

CONTRACTOR will provide the following services in addition to those above:

1.1.4 Provide and obtain Licensing Agreement for the Gus Macker Basketball Tournament. Provide additional staff for the Gus Macker Basketball Tournament to consist of: one (1) Head Buster (referee); and scorekeepers as attendance warrants.

1.1.5 Design and placement of news releases and advertising in the appropriate media, naming CITY as co-sponsor. All advertising shall be reviewed and approved by CITY prior to submission to the media.

1.1.6 Maintain daily records of activities and the number of participants in the summer program and submit monthly reports to CITY by Monday of the week following the reporting period. In addition, a final report at the conclusion of the summer programs shall be submitted to CITY. Any incidents of serious nature, as determined by the CONTRACTOR, shall be immediately reported to CITY.

1.1.7 Perform such other related services as mutually agreed upon by both parties and requiring no additional cost as anticipated by the scope of this Agreement including a final written evaluation of the total program.

1.2 All persons retained by CONTRACTOR to provide the services required by this Agreement shall be employees, volunteers or contractors of CONTRACTOR, which shall be solely responsible for their acts and omissions, as well as all compensation, taxes and benefits associated with their work for CONTRACTOR.

1.3 It is expressly understood and acknowledged that CONTRACTOR is an independent contractor, that it is not an instrumentality, agent or employee of City, and that it will not so represent itself to the public.

1.4 This Agreement shall not preclude funding or other contracts from other sources.

## **2.0 COMPENSATION**

The City of Hobbs shall pay the Club a sum not to exceed ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000.00). The aforesaid ONE HUNDRED AND EIGHTY THOUSAND DOLLARS (\$180,000.00) shall be paid in quarterly installments of \$45,000.00, payable at the end of each quarter after the services contracted for are actually rendered. The first such payment shall be due on or after October 1, 2024; the second shall be due on or after January 1, 2025; the third payment on or after April 1, 2025; and the last payment on or after June 1, 2025.

2.1 As an express condition to payment outlined in Section 2.0 above, CONTRACTOR shall submit written quarterly reports ten (10) days prior to the following anticipated payment dates: October 1, 2024; January 1, 2025; April 1, 2025; and June 1, 2025. The reports shall include an overview of the services CONTRACTOR provided pursuant to the agreement during

the previous quarter. Quarterly reports shall be sent to City of Hobbs, 200 E. Broadway, Hobbs, NM 88240 Attn: Doug McDaniel. Failure to submit quarterly reports may delay payment under this Agreement.

2.2 CONTRACTOR shall make no claim against City for any expense incurred by it in providing the services required by this Agreement. Specifically, CONTRACTOR shall make no claim against City for travel expense, duplication costs, telephone costs, secretarial assistance, office supplies or any other cost not specifically allowed herein.

2.3 In the event CONTRACTOR does not, for any reason, perform any of the services outlined in Section 1.0 above, City may withhold final payment under the terms of the Agreement, in the amount commensurate with the service not provided not to exceed \$10,000.00.

### **3.0 TERM AND TERMINATION**

3.1 This Agreement for services is to cover City's fiscal year, beginning on the date that this agreement is executed and ending June 30, 2025. CONTRACTOR shall not be entitled to future contracts or other funding in future fiscal years by virtue of entering into this Agreement.

3.2 This Agreement may be terminated, for any reason, by either party with thirty (30) days advanced written notice to the other. In the event of termination, City shall submit payment, for all services rendered up to the final date outlined in the written notice. Partial performance in a given quarter shall not entitle CONTRACTOR to full payment of the quarterly installment outlined in Section 2.1 herein.

### **4.0 INSURANCE**

4.1 CONTRACTOR shall provide the City of Hobbs with a Certificate of Insurance naming the City of Hobbs as an additional insured on all general and/or professional liability, automobile liability, and workers' compensation insurance policies. Said policies shall be primary and shall be required as set out herein:

General Liability as follows: Premises, operations, products, completed operations and contractual liability. The limits of liability shall be no less than \$1,000,000.00 combined single limits for bodily injury and property damage.

Workers' Compensation is required along with State statutory employer's liability limits regardless of the number of employees.

### **5.0 MISCELLANEOUS PROVISIONS**

5.1 CONTRACTOR shall timely notify City of any change as to its principal place of business, the identity of all its directors, officers and members, any change of its corporate status, any change of its tax-exempt status with the Internal Revenue Service, any change in programming and any pending litigation or asserted claims or any other matter that might affect the continued

rendition of services to City residents under this Agreement.

5.2 CONTRACTOR represents and warrants that the information given to City in support of its request for funding is true and correct; further, that its staff is competent to render the services which are the subject of this Agreement, and finally, that there is no other provider in Lea County of the kind of services contemplated by this Agreement.

5.3 CONTRACTOR agrees to abide by all state and federal rules, regulations and statutes pertaining to equal opportunity. In accordance with these laws and regulations, CONTRACTOR agrees to assure that no person shall, on the grounds of race, color, national origin, sex, age, handicap or medical condition, be excluded from participation in programs and services to be rendered by CONTRACTOR pursuant to this Agreement.

5.4 CONTRACTOR shall give City prompt and timely notice of any claim made or suit instituted against CONTRACTOR which may in any way, directly or indirectly, contingently or otherwise, result in a judgment against City.

5.5 CONTRACTOR agrees to and shall indemnify, defend and hold the City, the City Commission of the City of Hobbs, its individual commissioners, its officers, employees and agents harmless from any and all causes of action, suits, claims, judgments, losses, costs, expenses and liens, of every kind and nature, including but not limited to court costs and reasonable attorneys' fees arising or alleged to have arisen out of performance of CONTRACTOR's rendition of services or failure to render services pursuant to this Agreement or any breach of this Agreement.

5.6 This Agreement shall be construed pursuant to the laws of the State of New Mexico. The parties represent that the requirements of the New Mexico Procurement Code have been met as a prerequisite for entering into this Agreement. They further agree that any changes or modifications to this Agreement suggested or required by any supervising state entity, such as the New Mexico Attorney General's office or the New Mexico Department of Finance and Administration, shall be made in order to fully comply with the law as such agencies might interpret and define it to the parties.

5.7 If CONTRACTOR obtains an audit or other type of financial review of its affairs, then City shall receive a copy of same. This provision does not otherwise obligate CONTRACTOR to secure such services. City shall be entitled to a detailed current income/expense statement upon written request.

5.8 CONTRACTOR shall provide accounting services to assure accurate statements of income and expense and make that information available to the City of Hobbs at regularly agreed intervals.

5.9 This is a professional services contract and neither City nor CONTRACTOR may assign this Agreement, or any interest herein, without prior written approval of the other.

5.10 This Agreement reflects all covenants, understandings and agreements between the



parties. This Agreement may not be altered except by another writing signed by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

THE CITY OF HOBBS, NEW MEXICO

By: \_\_\_\_\_  
SAM D. COBB, Mayor

By: \_\_\_\_\_  
JAN FLETCHER, City Clerk

By: \_\_\_\_\_  
TOBY SPEARS, Finance Director

By: \_\_\_\_\_  
MANNY GOMEZ, City Manager

ATTEST:

BOYS AND GIRLS CLUB OF HOBBS, INC.

By: \_\_\_\_\_  
Executive Director

By: \_\_\_\_\_  
Board President

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

\_\_\_\_\_  
VALERIE S. CHACON, City Attorney



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: July 15, 2024

SUBJECT: RFP # 550-24 Agent of Record Services for Health, Life, and Disability Insurance Services
DEPT. OF ORIGIN: Human Resources
DATE SUBMITTED: June 27, 2024
SUBMITTED BY: Nicholas Goulet, HR Director

Summary:

The City of Hobbs solicited proposals for agent of record services as it relates to health, life, and disability insurance benefits. Proposals were mailed to thirteen potential firms and advertised on March 17, 2024 with a deadline to respond on April 18, 2024. The City of Hobbs received five proposals from: HUB International, Gallagher, AON, Marsh McLennan, and Insurica. Four of the five proposals were deemed responsive with all required information and were considered in the process with Insurica being deemed non-responsive and removed.

In evaluating the four proposers, a committee was formed consisting of Mayor Sam D. Cobb, Commissioner Finn Smith, Todd Randall, Assistant City Manager, Nicholas Goulet, HR Director, Tracy South, Assistant HR Director, Toby Spears, Finance Director, and Deborah Corral, Assistant Finance Director. The committee received materials provided from each proposer and attended an in-person or zoom presentation from each of the four agencies. The committee was provided a worksheet that labeled each attribute and its point value. These attributes were also listed in the RFP. These attributes were broken down into three categories with various questions detailing a point value. Two other categories were considered in scoring to include a Cost/Price factor, and a Resident/Veteran Proposer preference. Each committee member ranked the attributes and an overall average was calculated (see attached proposal ranking).

Based on the committee's evaluation, HUB received 93.71 points out of a possible 110 points, Gallagher received 90.63 points out of a possible 110, AON received 81.12 points out of a possible 110 points, and Marsh McLennan received 75.04 points out of a possible 110. It is the recommendation of the evaluation committee to award proposal #550-24 to HUB International.

Fiscal Impact:

Reviewed By: [Signature]
Finance Department

The total agent of record fees for HUB International is \$65,000 and \$15,000 for the OPEB/GASB (retiree healthcare liability) analysis. (note: GASB analysis is required every two years with \$15,000 in year one, and \$3,500 in year two).

Attachments:

Evaluation Form and Cost Summary sheet

Legal Review:

Approved As To Form: [Signature]
City Attorney

Recommendation:

Award proposal # 550-24 to HUB International

Approved For Submittal By:

[Signature]
Department Director
[Signature]
City Manager

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COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_
Approved \_\_\_\_\_ Denied \_\_\_\_\_
Other \_\_\_\_\_ File No. \_\_\_\_\_



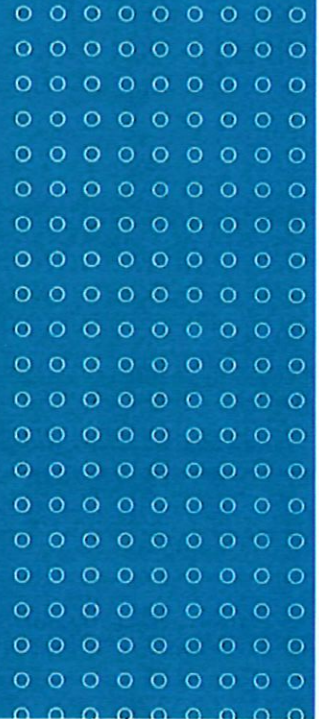
City of Hobbs  
RFP # 550-24 - Agent of Record for Health, Life and Disability Insurance Services  
June 26, 2024

Evaluation Criteria:	Total Points	GALLAGHER	MARSH MCLENNAN	HUB INTERNATIONAL	AON
<b>A. Adequacy of proposed approach to the tasks described in Scope of Services - (20 points)</b>					
1. Flexibility exhibited by the response in meeting the requirement of the City's health benefit insurance program for both current employees and retirees.	5	4.57	3.00	4.29	3.14
2. The broker/agent's proposed marketing strategy for the City's insurance program. Markets proposed to access as part of this strategy.	10	9.00	6.86	8.86	6.43
3. The financial strength and service capabilities of the insurance companies the agent proposes to include in its' marketing plan.	5	4.86	4.00	4.86	4.29
<b>TOTAL PART A</b>	<b>20</b>	<b>18.43</b>	<b>13.86</b>	<b>18.00</b>	<b>13.86</b>
<b>B. Experience and qualifications of offeror staff to perform tasks described in Scope of Services - (25 points)</b>					
1. Experience and qualifications of the professional agents who will be managing the City's account. A specific indication of knowledge of insurance markets is required.	5	4.43	3.57	4.43	4.14
2. The amount of insurance placed during each of the three (3) previous years.	5	4.57	3.86	4.71	4.43
3. A listing of clients to be verified for reference, and the number of years of experience with clients whose population is 40,000 or more, claim loss exposures, and health insurance portfolios are comparable to the City of Hobbs.	5	4.14	2.57	4.43	4.14
4. The number of years of experience representing municipalities insurance companies for employee health benefits, along with the names of insurance, along with the names of companies with which the agent is affiliated.	5	4.57	3.14	4.71	4.43
5. The financial stability of the agency/brokerage firm. Verifiable evidence of this should be available in the response.	5	4.57	4.43	4.43	4.57
<b>TOTAL PART B</b>	<b>25</b>	<b>22.29</b>	<b>17.57</b>	<b>22.71</b>	<b>21.71</b>
<b>C. Adequacy of proposed project management and resources to be utilized by the offeror - (15 points)</b>					
1. Describe in detail the process in managing, reviewing and handling claims as a third party administrator with adequate administrative and technical support.	5	4.29	3.29	4.29	3.86
2. What internal management structure is in place to assure cost effectiveness, as well as adequate support for a contract to provide agent of record services?	5	4.43	3.71	4.29	3.86
3. Consideration of other relevant factors including ability to identify claim loss concerns and support with recommendations for training and/or policy changes to reduce/improve claim loss exposures.	5	4.29	3.29	4.43	3.29
<b>TOTAL PART C</b>	<b>15</b>	<b>13.00</b>	<b>10.29</b>	<b>13.00</b>	<b>11.00</b>
<b>D. Cost/Price Factors - (40 points)</b>	<b>40</b>	<b>36.91</b>	<b>33.32</b>	<b>40.00</b>	<b>29.55</b>
<b>E. Resident/Veteran Proposer Preference - (5 points resident/10 points veterans)</b>	<b>10</b>				<b>5.00</b>
<b>TOTAL SCORE</b>	<b>110</b>	<b>90.63</b>	<b>75.04</b>	<b>93.71</b>	<b>81.12</b>



# Request for Proposal 550-24

City of Hobbs, New Mexico



COPY



Below is our proposed fees for the City of Hobbs:

We have also accounted for a required \$0.56 per employee per month fee to establish connection with our HUB Infused Analytics platform. It is all inclusive of any travel or expenses incurred by HUB to provide the requested Scope of Work.

Health and Benefits Consulting:

1 <sup>st</sup> Year Total	\$65,000
2 <sup>nd</sup> Year Total	\$65,000
3 <sup>rd</sup> Year Total	\$65,000
4 <sup>th</sup> Year Total	\$65,000
5 <sup>th</sup> Year Total	\$65,000

OPEB Valuation:

Full Valuation Years (every other year)	\$15,000
Roll Forward Valuation (every other year) – interim valuation	\$3,500